



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Text

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**File #:** O2017-427, **Version:** 1

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ORDINANCE U-STOR-IT  
Acct. No. 405774 - 1 Permit  
No. 1124488

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to U-STOR-IT, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use twenty-four (24) Pile Caps(s) under the public right-of-way adjacent to its premises known as 1245 W. 15th St..

Said Pile Caps(s) at S. THROOP ST. measure(s):

Nine (9) at one point five (1.5) foot in length, and one (1) foot in width for a total of thirteen point five (13.5) square feet. Said pipe caps shall be approximately five (5) feet in depth.

Two (2) at one point two five (1.25) foot in length, and one (1) foot in width for a total of two point five (2.5) square feet. Said pipe caps shall be approximately five (5) feet in depth.

One (1) at point six seven (.67) feet in length, and one (1) foot in width for a total of point six seven (.67) square feet. Said pipe caps shall be approximately five (5) feet in depth.

Said Pile Caps(s) at W. 15TH ST. measure(s):

Eleven (11) at one point two five (1.25) foot in length, and one (1) foot in width for a total of thirteen point seven five (13.75) square feet. Said pipe caps shall be approximately five (5) feet in depth.

Said Pile Caps(s) at S. BLUE ISLAND AVE. measure(s):

One (1) at one point five (1.5) foot in length, and one (1) foot in width for a total of one point five (1.5) square feet. Said pipe caps shall be approximately five (5) feet in depth.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Office of Underground Coordination).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1124488 herein granted the sum of four hundred (\$400.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.  
Alderman

Daniel S. Solis 25th Ward

Authority herein given and granted for a period of five (5) years from and after Dale of Passage

(Page 7 of 12)  
OF FMD WALL  
EXT' METAL PANELS SEE ARCH'L DU&'S  
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AGGREGATE COL"N GROUND IMPROVM'S  
EL SEE PLAN

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1/2 =1 -o

U-STOR-IT  
OWNER  
FEBRUARY 24 2016

### 1245 W 15TH STREET

CHICAGO, ILLINOIS 60608

S U L L I V A N

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ARCHITECTS  
V I CITE I W F

Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room.800 • Chicago, IL, 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 (TTY)  
hup: -huh ciluilchicago org'haep

**01/25/2017**

**Alderman Daniel S. Solis**

Ward # 25 City of Chicago City Hall, Room  
304 121 North LaSalle Street Chicago,  
Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for twenty-four (24) pile caps(s) for U-STOR-IT, adjacent to the premises known as 1245 W. 15th St..**

**Dear Alderman Daniel S. Solis:**

The applicant referenced above has requested the use of the public right-of-way for pile caps(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**