



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Text

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**File #:** O2013-152, **Version:** 1

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ORDINANCE 4500 SOUTH  
KOLIN LLC Acct. No. 306003 - 1.  
Permit No. 1104075

*Se It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to 4500 SOUTH KOLIN LLC, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, two (2) Occupation of Spaces (Parking) on the public right-of-way adjacent to its premises known as 4500 S. Kolin Ave..

Said Occupation of Space (Parking) at S. Kolin Avenue measure(s):

One (1) at three hundred (300) feet in length, and seventeen (17) feet in width for a total of five thousand one hundred (5100) square feet.

Said Occupation of Space (Parking) at W. 45th Street measure(s):

One (1) at one thousand one hundred thirty-four (1134) feet in length, and seventeen (17) feet in width for a total of nineteen thousand two hundred seventy-eight (19278) square feet.

Existing sidewalk adjacent to the building line shall measure four (4) feet in width. Existing parking spaces immediately adjacent to the sidewalk shall measure seventeen (17) feet in width. Total width from building line to end of parking is twenty-one (21) feet. Each parking stall shall be nine (9) feet in width. Total number of parking spaces shall be sixty-three (63). Total square footage is twenty-four thousand three hundred seventy-eight (24,378) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development, Department of Transportation (Division of Project Development), and Department of Transportation (Office of Underground Coordination).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1104075 herein granted the sum of five thousand one hundred seventy-two (\$5,172.00) per annum in advance.

A 25% penalty will be added for payments received after due date.  
Authority herein given and granted for a period of five (5) yei

Alderman  
Edward M. Burke 14th Ward

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

**Jim Ridley, Architect**

2040 West Olive Avenue, Chicago, IL 60649

**4500 SOUTH KOLIN AVENUE SKI**

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Proposed Street Parking Plan 061606

Department of Business Affairs and Consumer Protection

Business Assistance Center - Public Way Use Unit City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602 (312)-74-GOBIZ (312-744-6249) • (312) 744-1944  
(TTY) <http://www.cityofchicago.org/bacp> <<http://www.cityofchicago.org/bacp>>

**01/17/2013**

Alderman Edward M. Burke Ward # 14 City of  
Chicago City Hall, Room 302 121 North  
LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for two (2) occupation of space(s) for 4500 SOUTH KOLIN LLC, adjacent to the premises known as 4500 S. Kolin Ave..

**Dear Alderman Edward M. Burke:**

The applicant referenced above has requested the use of the public right-of-way for a occupation of space(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**