



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Text

File #: O2013-3534, **Version:** 1

ORDINANCE CAIN LLC

Acct.	No.	378430	-	2	Permit
No. 1105642					

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to CA III LLC, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use three (3) Planter(s) on the public right-of-way for beautification purposes adjacent to its premises known as 1100 W. Adams St..

Said Planter(s) at 122 S. Aberdeen measure(s):

One (1) at thirty-five (35) feet in length, and five (5) feet in width for a total of one hundred seventy-five (175) square feet.

Said Planter(s) at 128 S. Aberdeen measure(s):

One (1) at thirty-five (35) feet in length, and five (5) feet in width for a total of one hundred seventy-five (175) square feet.

Said Planter(s) at 134 S. Aberdeen measure(s):

One (1) at thirty-five (35) feet in length, and five (5) feet in width for a total of one hundred seventy-five (175) square feet.

Grantee must allow the required clear and unobstructed space for pedestrian passage at all times per rules and regulations approved by the Department of Transportation.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development and Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1105642 herein granted the sum of zero (\$0.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public Authority herein given and granted for a period of five (5) years from the Date of Passage.

8. ALL PLANT MATERIAL SHALL BE PROVIDED BY THE CONTRACTOR TO BE INSTALLED BY THE CONTRACTOR BY THE DATE OF THE BIDDING CLOSURE. (A-1Z60.1)

PLANT LIST

Code	Scientific Name	Common Name	Size	Qty.
GydiE	Gymnocladus dioica 'Espresso'	Espresso Kentucky Coffeetree	4"-Cal	1
PycaC	Pyrus calleiyana "Chanticleer"	Chanticleer Pear	4" - Cal	5

PAINTED
RAILINGS, TYP.

1/4"BAR

STOCK

GRADE

8" WIDE REINFORCED CONCRETE
RAISED CURB W/1" CHAMFER

LANDSCAPE PLANTER ELEVATION

1" = 1'-0"

■ Department of Business Affairs and Consumer Protection
Business Assistance Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 (312)-74-GOM7. (312-744-6249) • (312) 744-1944
(TIT) <http://www.cityofchicago.org/hacp> <<http://www.cityofchicago.org/hacp>>

05/08/2013

Alderman Bob Fioretti Ward # 02 City
of Chicago City Hall, Room 300 121
North LaSalle Street Chicago, Illinois
60602

**Rc: An ordinance to use and maintain a portion of the public right-of-way for three (3) planter(s) for CA III LLC,
adjacent to the premises known as 1100 W. Adams St..**

Dear Alderman Bob Fioretti:

The applicant referenced above has requested the use of the public right-of-way for a planter(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection