



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Text

---

**File #:** O2017-4158, **Version:** 1

---

ORDINANCE 1756 W 21 ST  
LLC Acct. No. 415826-1  
Permit No. 1127590

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to 1756 W 21 ST LLC, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use one (1) Step(s) on the public right-of-way adjacent to its premises known as 1756-58 W. 21st St..

Said Step(s) at W. 21st Street measure(s):

One (1) at six point one seven (6.17) feet in length, and three point five (3.5) feet in width for a total of twenty-one point six (21.6) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1127590 herein granted the sum of four hundred (\$400.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way. -  
x

Authority herein given and granted for a period of five (5) years from and after/Date of Passage.

Alderman

Daniel S. Solis 25th Ward

(Page 4 of 7)

PHONE (800) 875-229\* PHONE (773) 736-1349 FAX (773) 736-4616  
WEB ADDRESS [www.laadsurveyorachicago.com](http://www.laadsurveyorachicago.com)

# PLAT OF\*\* SURVEY

*McTIGUE & ASSOCIATES LTD PROFESSIONAL LAND SURVEYING COMPANY mo» v moans at county of coax. Chicago a. eoao of*  
LOT 25 IN SHOCNBERGFJR S SUBDIVISION OF BLOCK 63 IN THE SUBDIVISION OF SECTION 19 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS  
COMMONLY KNOWN AS 1756 WEST 21st PLACE CHICAGO IL. 80608 PIN 17-19-424-023-0000

16 FT PUBUC ALLEY 25 00

CTJHCRETE WALK

## W 21ST PL

u o- FENCE  
HO = WOOD FENCE CL\* CHAIN LINK NF- NORTH FACE SF- SOUTH FACE IP = IRON PIPE IR = IRON ROD SCALE 1 INCH EQUALS \_E5\_FEET  
OISTANCES ARE UARKEO IN FEET AND DECIMAL PARTS THEREOF

ORDERED BY G1ERUM i MANTAS

SURVEYED BY JDU  
95-394 UP 16

DRAWN BY RB  
JDU

CHECKED BY ORDER No \_

JOHH D UctKUe s~14

CHICAGO ILLINOIS /<->.\$  
CHICAGO ILLINOIS DATED THIS 19TH DAY OF SCPTU i BER A D

*McTIGUE & ASSOCIATES LTD - A PROFESSIONAL LAND SURVEYING COMPANY HEREBY CERTIFIES THAT A SURVEY HAS BEEN MADE UNDER THE DIRECTION AND SUPERVISION OF AN ILLINOIS PROFESSIONAL LAND SURVEYOR OF THE ABOVE DESCRIBED PROPERTY AND THAT THE PLAT HEREON DRAWN IS A CORRECT REPRESENTATION OF SAID SURVEY THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY*

, Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 (TTY)  
<http://Avwww.cilvofchicago.org/bacp> <<http://cilvofchicago.org/bacp>>

05/24/2017

Alderman Daniel S. Solis

Ward # 25 City of Chicago City Hall,  
Room 304 121 North LaSalle Street  
Chicago, Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) step(s) for 1756 W 21ST LLC, adjacent to the premises known as 1756-58 W. 21st St..**

**Dear Alderman Daniel S. Solis:**

The applicant referenced above has requested the use of the public right-of-way for a step(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**