

## Office of the City Clerk

City Hall 121 N. LaSalle St. Room 107 Chicago, IL 60602 www.chicityclerk.com

### **Legislation Text**

File #: A2019-107, Version: 1

#### OFFICE OF THE MAYOR

CITY OF CHICAGO

LORI E. LIGHTFOOT MAYOR

November 26, 2019

# TO THE HONORABLE, THE CITY COUNCIL OF THE CITY OF CHICAGO

#### Ladies and Gentlemen:

I have reappointed David R. Supanich as a member of Special Service Area No. 3, the Southwest Business Growth Area Commission, for a term effective immediately and expiring July 28, 2022.

Your favorable consideration of this appointment will be appreciated.

Very truly yours.