



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Text

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**File #:** O2015-5658, **Version:** 1

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ORDINANCE YOGA SIX Acct. No.  
390867 - 1 Permit No. 1118656

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to YOGA SIX, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 1150 N. State St..

Said sign structure(s) measures as follows; along N State St:

One (1) at five (5) feet in length, three (3) feet in height and eleven point six seven (11.67) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1118656 herein granted the sum of one hundred (\$100.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman

Brian Hopkins

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Blade Sign Specifications

|                 |                                    |
|-----------------|------------------------------------|
| Sign Type       | Rfvoise Ch Letters on a Blada Sjgn |
| Cabinet Depth   | 6"                                 |
| Cabinet Color   | Whrto                              |
| Retainer Gage   | 0.090Aluminum                      |
| Sign Style      | Rectangle                          |
| Face Color      | See Design                         |
| Face Matenal    | .063 Aluminum                      |
| Vinyl Graphics  | See Design                         |
| Internal Illum. | White Flood LED                    |
| Mounting        | 3/4"x 6' Lag screws wl anc         |

Sign will be fastened directly to facade no exposed wiring Total square footage of this sign is 15 sq. ft.

SIDE VIEW- Reverse Channel Letter on a Blade Sign

Metal Screws Bolts/Anchor\* (See Code)

063" Aluminum -Return

3/1FPLEKX3LAS-LED -

Emergency OFF Switch  
LBled Bushing .

-Aluminum Cabinet

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1-888-263-6639 www.trunglcsignandawning.com <http://trunglcsignandawning.com>sales@tnangleugnandawning.com 1079 Entry Dr B&mcnllc.IL60106

CUSTOMER Yoga Six

LOCATION H50NStaccSt Chicago, IL

Design by Alcona S Date 04/21/201?

Special Note

//2015 Due

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Landlord approval signature

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Date

Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944  
(TTY) http://www <http://http://www> cirvofchicajzo.oru/bacp

**07/29/2015**

**Alderman Brian Hopkins**

Ward # 02 City of Chicago City Hall, Room  
200 121 North LaSalle Street Chicago,  
Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for YOGA SIX,  
adjacent to the premises known as 1150 N. State St..**

**Dear Alderman Brian Hopkins:**

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**