



# Office of the City Clerk

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## Legislation Details

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**File #:** A2015-39  
**Type:** Appointment      **Status:** Approved  
**File created:** 5/20/2015      **In control:** City Council  
**Final action:** 6/17/2015

**Title:** Appointment of Jay M. Michael as member of Special Service Area No. 34, Uptown Commission  
**Sponsors:** Emanuel, Rahm  
**Indexes:** APPOINTMENTS  
**Attachments:** 1. A2015-39.pdf

Date	Ver.	Action By	Action	Result
6/17/2015	1	City Council	Approved	Pass
6/15/2015	1	Committee on Finance	Recommended to Pass	Pass
5/20/2015	1	City Council	Referred	