



# Office of the City Clerk

City Hall  
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## Legislation Details

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**File #:** A2022-105  
**Type:** Appointment      **Status:** Approved  
**File created:** 6/22/2022      **In control:** City Council  
**Final action:** 7/20/2022

**Title:** Appointment of Matthew L. Ruffi as Special Service Area No.34, Uptown Commission  
**Sponsors:** Lightfoot, Lori E.  
**Indexes:** APPOINTMENTS  
**Attachments:** 1. A2022-105.pdf

Date	Ver.	Action By	Action	Result
7/20/2022	1	City Council	Approved	Pass
7/12/2022	1	Committee on Economic, Capital and Technology Development	Recommended to Pass	
6/22/2022	1	City Council	Referred	