



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Text

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**File #:** O2019-6072, **Version:** 1

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ORDINANCE GCYC, LLC  
Acct. No. 328191 -1 Permit  
No. 1116210

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to GCYC, LLC,, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, eleven (11) Planter(s) on the public right-of-way for beautification purposes adjacent to its premises known as 7208 S. Ingleside Ave..

Said Planter(s) at S. Ingleside measure(s):

One (1) at forty-three (43) feet in length, and four (4) feet in width for a total of one hundred seventy-two (172) square feet.

Said Planter(s) at S. Ingleside measure(s):

One (1) at thirty-two point six six (32.66) feet in length, and four (4) feet in width for a total of one hundred thirty point six four (130.64) square feet.

Said Planter(s) at S. South Chicago measure(s):

Five (5) at fifty-five (55) feet in length, and four point four one (4.41) feet in width for a total of one thousand two hundred twelve point seven five (1212.75) square feet.

Said Planter(s) at S. South Chicago measure(s):

Two (2) at thirty-six (36) feet in length, and four point four one (4.41) feet in width for a total of three hundred seventeen point five two (317.52) square feet.

Said Planter(s) at S. South Chicago measure(s):

One (1) at sixty (60) feet in length, and four point four one (4.41) feet in width for a total of two hundred sixty-four point six (264.6) square feet.

Said Planter(s) at S. South Chicago measure(s):

One (1) at twelve point five (12.5) feet in length, and four point four one (4.41) feet in width for a total of fifty-five point one three (55.13) square feet.

Grantee must allow the required clear and unobstructed space for pedestrian passage at all times per rules and regulations approved by the Department of Transportation.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development and Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1116210 herein granted the sum of zero (\$0.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

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years from and after 12/01/2014

Alderman

Authority herein given and granted for a period of five (5)

Leslie A. Hairston 5th Ward

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Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 • 312-74-GOgil / 312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/hacp>

07/24/2019

**Alderman Leslie A. Hairston**

Ward # 05 City of Chicago City Hall, Room  
300 121 North LaSalle Street Chicago,  
Illinois 60602

**Rc: An ordinance to use and maintain a portion of the public right-of-way for eleven (11) planter(s) for GCYC, LLC, adjacent to the premises known as 7208 S. Ingleside Ave..**

**Dear Alderman Leslie A. Hairston:**

The applicant referenced above has requested the use of the public right-of-way for a planter(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -Public Way Use Unit.for presentation to the City Council. Because this request was made for properties located in your ward, ias'approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**