



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Text

File #: O2015-2869, **Version:** 1

ORDINANCE Metro on 83rd S Ashland
Acct. No. 393851 -1 Permit No. 1116486

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to Metro on 83rd S Ashland, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 8305 S. Ashland Ave..

Said sign structure(s) measures as follows; along S. Ashland Avenue:

One (1) at eleven point two five (11.25) feet in length, three (3) feet in height and ten (10) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1116486 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Howard Brookins, Jr. 21st Ward

Page 1

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

(Page 2 of 2)

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metro

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INDIVIDUAL ILLUMINATED LETTERS ON RACEWAY

FABRICATE AND INSTALL LETTERS OF ALUMINUM AND ACRYLIC "METRO" FACES TO BE WHITE ACRYLIC WITH ARLON 5590-5412 PURPLE PERF APPLIED FIRST SURFACE "PCS" AND OTHER FACES TO BE WHITE ACRYLIC WITH ARLON 5590-5411 ORANGE PERF APPLIED FIRST SURFACE. TRIMCAP TO BE WHITE RETURNS TO BE WHITE RACEWAY TO BE PAINTED TO MATCH WALL EXPOSED METAL SURFACES TO BE COATED WITH ACRYLIC POLYURETHANE INTERNAL ILLUMINATION TO BE WHITE LEDS SCALE - 1/2" = V

ILLUMINATED TAGLINE MODULE ON RACEWAY

FABRICATE AND INSTALL MODULE OF ALUMINUM AND ACRYLIC FACE TO BE WHITE ACRYLIC WITH ARLON 2500-5411 ORANGE VINYL APPLIED FIRST SURFACE RETAINERS AND RETURNS TO BE WHITE RACEWAY TO BE PAINTED TO MATCH WALL EXPOSED METAL SURFACES TO BE COATED WITH ACRYLIC POLYURETHANE INTERNAL ILLUMINATION TO BE WHITE LEDS SCALE - 1/2" = r

INSTALLATION INSTRUCTIONS

CENTER ABOVE LEASED SPACE AS SHOWN CONNECT TO ELECTRICAL SERVICE TO BE PROVIDED BY OTHERS PRIOR TO INSTALL

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5900 office 630 898 4091
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Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit Cily Hall - 121 N. LaSalle Street Room 800 • Chicago, IL 60602 312-74-GOB1Z/312-744-6249 • (312) 744-1944 (TTY)

hUpV/wmv.citvofchicago.org/bacp

03/18/2015

Alderman Howard Brookins, Jr. Ward # 21 City of
Chicago City Hall, Room 300 121 North LaSalle
Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for Metro on 83rd S Ashland, adjacent to the premises known as 8305 S. Ashland Ave..

Dear Alderman Howard Brookins, Jr.:

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection