



# Office of the City Clerk

City Hall  
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## Legislation Details

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**File #:** O2023-2039

**Type:** Ordinance      **Status:** Recommended for Passage

**File created:** 5/24/2023      **In control:** Committee on Economic, Capital and Technology Development

**Final action:**

**Title:** Pro-rated 2023 budget and service provider agreement with Portage Park Chamber of Commerce for Special Service Area No. 28-2014, Six Corners

**Sponsors:** Johnson, Brandon

**Indexes:** S.S.A. No. 28-2014 (Six Corners)

**Attachments:** 1. O2023-2039.pdf

| Date      | Ver. | Action By   | Action   | Result |
|-----------|------|---|----------|--------|
| 6/13/2023 | 1    | Committee on Economic, Capital and Technology Development |          |        |
| 5/24/2023 | 1    | City Council  | Referred |        |