



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Text

File #: O2018-4584, **Version:** 1

ORDINANCE
RUMC-RUSH UNIVERSITY MEDICAL CENTER Acct. No.
62954 - 30 Permit No. 1132239

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to RUMC-RUSH UNIVERSITY MEDICAL CENTER, upon the terms and subject to the conditions of this ordinance to maintain and use six (6) sign(s) projecting over the public right-of-way attached to its premises known as 1411 S. Michigan Ave..

Said sign structure(s) measures as follows; along S. Michigan Avenue:
One (1) at four (4) feet in length, seven point five (7.5) feet in height and sixteen point five (16.5) feet above grade level.

Said sign structure(s) measures as follows; along S. Michigan Avenue:
Two (2) at four (4) feet in length, four point five (4.5) feet in height and fourteen point nine two (14.92) feet above grade level.

Said sign structure(s) measures as follows; along S. Michigan Avenue:
One (1) at seventeen point six six (17.66) feet in length, one point three three (1.33) feet in height and eleven point four two (11.42) feet above grade level.

Said sign structure(s) measures as follows; along E. 14th Street:
Two (2) at two (2) feet in length, ten (10) feet in height and ten (10) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1132239 herein granted the sum of four hundred seventy-five (\$475.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

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Alderman

Pat Dowell 3rd Ward

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SIGN SPECIFICATIONS

[A] CABINET
Lighting Wtrn IEDS Vat trial Wurrunum Fact Cctoi whiti Caomet Color White Installation Wall Mount

[B] Hang* Push thiu Cleat Acrylic Letter Cotci Vinyl Green 3830 ZG

[C] RUSH LETT EOS
I flange Push trim Clear Acryfec Litter Color UiliteBUtk: vinyl

[D] PARKING SVNBOLIARROW
I flange Push thru Clear Acrylic LettcCalor 772S 047 interne Blue (tBD)

•ppobcdcki

Rush
University Medical Center
539 H Dearborn Crucago IL 60654

Scale 1/2" = 1'
0.5" = 1' 0" ii ii
LETTER DETAIL

CAB-01

O/F CABINET
Sign. Inn

76953

Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 (TTY)
<<http://www.cityofchicago.org/bacp>>

05/23/2018

Alderman Pat Dowell Ward # 03 City of

Chicago City Hall, Room 200 121
North LaSalle Street Chicago, Illinois
60602

Re: An ordinance to use and maintain a portion of the public right-of-way for six (6) sign(s) for RUMC-RUSH UNIVERSITY MEDICAL CENTER, adjacent to the premises known as 1411 S. Michigan Ave..

Dear Alderman Pat Dowell:

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection