



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Text

File #: O2011-2485, Version: 1

ORDINANCE

Reach For The Stars Child Care Academy Inc Acct. No. 354794 - 1 Permit No. 1094024

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to Reach For The Stars Child Care Academy Inc, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, one (1) Awning(s) projecting over the public right-of-way adjacent to its premises known as 4248 S. Dr Martin Luther King Jr Dr..

Said Awning(s) at S KING DR measure(s): ,

One (1) at forty-eight (48) feet in length, and two (2) feet in width for a total of ninety-six (96) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1094024 herein granted the sum of seventy-three (\$73.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way. Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Pat Dowell 3rd Ward

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!-! OPEN MONDAY TO SUNDAY -A(/ 5:00 AM TO 1:00 PM

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Dfe: 10.8.10

Sales Person:

Addr6SS: 4248-52 S. Dr. Martin L King Dr.

Office: (773) 579-1437 Fax:(773) 863-6669

* * REACH FOR THE STARS * * ^

OPEN MONDAY TO SUNDAY 5:00 AM TO 1:00 PM
HEAD STAR PROGRAM CREATOR CURRICULUM
DANCE AND MUSIC CLASSES MEALS INCLUDED
HEIGHT OF STRUCTURE

4'

LENGTH ALONG a q j PUBLIC WAY 40
HEIGHT
FROM

I hereby certify that All statements made a* part of the application and the attachments herein, and true to the best of knowledge and belief.

/s/ *bt. c^ ^z j*** _

^ FJ6J.N. or Social Security Number: ALDERMAN'S APPROVAL?

As part of this application process, you are required to notify/obtain approval from the Alderman in whose ward your proposed use of the public way is located.

ALDERMAN'S SIGNATURE

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