



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Text

File #: O2017-3720, **Version:** 1

ORDINANCE LAKESIDE BANK Acct.
No. 85333 - 8 Permit No. 1127878

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to LAKESIDE BANK, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 2800 N. Ashland Ave..

Said sign structure(s) measures as follows; along W. Diversey:

One (1) at eight (8) feet in length, seven point eight three (7.83) feet in height and ten (10) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1127878 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 04/24/2017.

Alderman

Scott Waguespack 32nd Ward

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Lakeside Bank

DOUBLE FACED ILLUMINATED SIGN WITH EMC

FABRICATE AND INSTALL SIGN OF ALUMINUM AND STEEL FACES TO BE ALUMINUM ROUTED F0? COPY AND BACKED WITH WHITE ACRYLIC LOGO FACE TO BE WHITE ACRYLIC WITH LOGO APPLIED FIR-T SURFACE ALL EXPOSED METAL SURFACES TO BE COATED WITH ACRYLIC POLYUKETHANE WATCHFIRE EMC TO DISPLAY 16MM COLOR LEDS IN 56 X 162 MATRIX SEE SCHED A INTERNAL ILLUMINATION TO BE WHITE LEDS SCALE 1/4 = I

INSTALLATION INSTRUCTIONS

SCHEDULE A

- 1 16MM COLOR LED TO BE IN 56 X 162 MATR.X
- 2 5 CHARACTERS TO DISPLAY APPROXIMATELY 2ft PER LINE
- 5 100/ SOLID STATE MODULAR DESIGN WITH VOLTAGE REGULATOR
- 4 THERMOSTATICALLY CONTROLLED COOLING FANS
- 5 COMMUNICATION TO BE VIA RF MODEM

REMOVE EXISTING SIGN AND PYLON COVER AND DISPOSE INSTALL NEW SIGN AND PYLON COVER ON EXISTING PIPE CONNECT TO ELECTRICAL SERVICE TO BE PROVIDED BY OTHERS PRIOR TO INSTALL MUST HAVE SEPARATE CONTROLLED CIRCUITS FOR SIGN AND FOR EMC

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630 89S 6091 f
LAKESIDE BANK

28CO N ASHLAND AVE

"TM" 216299 f~ 2 |"-5/24/16

* LINCOLN PARK

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Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit City Mall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944
(TTY) littp //www.citvol'chicago.org/bacp <http://www.citvol'chicago.org/bacp>

04/19/2017

Alderman Scott Waguespack Ward # 32 City of
Chicago City Hall, Room 300 121 North
LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for LAKESIDE
BANK, adjacent to the premises known as 2800 N. Ashland Ave..

Dear Alderman Scott Waguespack:

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection