



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Text

---

**File #:** O2012-7552, **Version:** 1

---

### ORDINANCE

UNIVERSAL ENTERTAINMENT Acct. No. 325264  
- 3 Permit No. 1102292

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to UNIVERSAL ENTERTAINMENT, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 4380 S. Archer Ave..

Said sign structure(s) measures as follows; along S. Archer:

One (1) at twelve point one seven (12.17) feet in length, two point three three (2.33) feet in height and ten (10) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1102292 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 2<sup>5</sup>/<sub>10</sub> penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five years from and after Date of Passage

Alderman

Edward M. Burke 14<sup>th</sup> Ward

### **EXTERIOR CHANNEL LETTER DISPLAY**

- raceway mounted channel letters
- interior LED lighting
- alum sides and backs
- plex faces with digital print gradient colors
- all installed to fascia

-electrical hookup to existing line 110v.

Raceway  
0 063-back with 0f3- rtumt  
(© Color LED Module,  
© 3/16" acrylic face with 1" TimCup  
Existing Primary Power  
LEO power supply

Typical Raceway Mount channel Letters with LED's

UL approved

. • SIGN & SERVICE

153 Easy St. Carol Stream, IL 60195

Ph. (630) 668-6366 (NEON) Fax (630) 665-9335  
Cometn \*on@yahoo.com <mailto:%e2%80%a2on@yahoo.com>  
www.cometneon.com <http://www.cometneon.com>

4380 s archer Chicago, ill

laura 773-376-8200

Itas il on Signet unpublared dcnmg wbrt-rtod h comoctcri with a pctoct wo arc planning fa you. iho « not to be copioa, reproduced. ejfiatGd a incwn to anyone ourtide of you agonizaon without ihc written petmijion © Comet Neon, he Artwork a exctusMH property of Comet Noon, Inc

Department of Business Affairs and Consumer Protection  
Business Assistance Center - Public Way Use Unit City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602 (312)-74-GOBIZ (312-744-6249) • (312) 744-1944  
(TTY) <http://www.cityofchicago.org/bacp>

10/31/2012

Alderman Edward M. Burke Ward # 14 City of  
Chicago City Hall, Room 302 121 North

LaSalle Street Chicago, Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for UNIVERSAL ENTERTAINMENT, adjacent to the premises known as 4380 S. Archer Ave..**

**Dear Alderman Edward M. Burke:**

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**