



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Text

File #: O2013-7851, **Version:** 1

ORDINANCE
THE UNIVERSITY OF CHICAGO Acct. No.
43697 -118 Permit No. 1109004

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to THE UNIVERSITY OF CHICAGO, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use two (2) Conduit(s) under the public right-of-way adjacent to its premises known as 5201 S. Cottage Grove Ave..

Said Conduit(s) at S COTTAGE GROVE measure(s):

One (1) at one thousand six hundred five (1605) feet in length, and point three three (.33) feet in width for a total of five hundred twenty-nine point six five (529.65) square feet.

Said Conduit(s) at E 55TH ST measure(s):

One (1) at seven hundred ten (710) feet in length, and point three three (.33) feet in width for a total of two hundred thirty-four point three (234.3) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Department of Transportation (Office of Underground Coordination).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1109004 herein granted the sum of thirteen thousand eight hundred ninety (\$13,890.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

PROPOSED FIBER OPTIC CABLE ROUTE (TO CONNECT PROPOSED ATS REPLACEMENT FACILITY)

UNIVERSITY OF
CHICAGO
CHICAGO, IL
COOK COUNTY
SEC.11.T38N-

SHEET NO.

SHT. 01
SHT.0a
SHT.03 SHT. 04 TO OB SHT.07 SHT. 08 SHT. 09 TO IS

INDEX OF DRAWNG(S).

DRAWING TITLE cover/Title sheet notes and symbols summary of quantity construction details manhole details Index
sheets or who plans

CONTACT LIST

OWNERS REPRESENTATIVE: Unr/traity of Chicago

Tom Botan IT Swlvcas Tataplona Mo. (773) 7Q2-H69 E-mail: UtotanOucrileago.acfj

Al Charaan IT Santos Totophono No. 773-834-4821

E-mail: I **

ENGINEERING: Mr. Marino D. Farnadaz, P.E. Talacom Engirtaarfnh Safwas, inc Trtopnon* no. (312) 612 • 5210 E-mail: mTanuniazQtileailMngcom

Owner	NAME/PROJECT LOCATION	Scale: NOT TO SCALE	Drawn by
THE City of Chicago	FIBER OPTIC CABLE ROUTE (TO CONNECT PROPOSED ATS REPLACEMENT FACILITY) UNIVERSITY OF CHICAGO		MMJ
utMmi TY or chcjvo O CHICAGO, IL 60602 (MMJ) (71) C4-4821		ctatMar	tes

Rev. No. Date Description

Department of Business Affairs and Consumer Protection

Business Assistance Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 (312) 744-GOBIZ (312-744-6249) • (312) 744-1944 (TTY) <<http://www.cityofchicago.org/bacp>>

10/16/2013

Alderman Leslie Hairston

Ward # 05 City of Chicago City Hall,
Room 300 121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for two (2) conduit(s) for THE UNIVERSITY OF CHICAGO, adjacent to the premises known as 5201 S. Cottage Grove Ave..

Dear Alderman Leslie Hairston:

The applicant referenced above has requested the use of the public right-of-way for a conduit(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection