



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Text

File #: O2021-5058, **Version:** 1

ORDINANCE

ADVOCATE AURORA ILLINOIS MASONIC MEDICAL CENTER Acct. No.: 63145-6 Permit

No: BACP1148399

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to ADVOCATE AURORA ILLINOIS MASONIC MEDICAL CENTER upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use one (1) Water Line(s) under the public right-of-way adjacent to its premises known as 900 W NELSON ST.

Said Water Line(s) at W. Nelson Street measure(s):

One (1) at two hundred fourteen (214) feet in length and zero point six seven (0.67) feet in width for a total of one hundred forty-three point three eight (143.38) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) Department of Transportation (Office of Underground Coordination) and Department of Water Management.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #BACP1148399 herein granted the sum of four hundred (\$400.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 06/30/2020.

Alderman:

Thomas Tunney 44th Ward

8" Water service line to be located under W Nelson Street and run westbound and connect to water main in N Sheffield Avenue

View at W Nelson St looking westbound - service located underground at this location

Department of Business Affairs and Consumer Protection Small Business Center - Public Way Use Unit City Hall -121 N. LaSalle Street, Room 800, Chicago, IL 60602 312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY) <<http://www.cityofchicago.org/bacp>>

11/17/2021

Alderman Thomas Tunney Ward # 44 City of Chicago
City Hall, Room 800 121 N. LaSalle Street Chicago,
IL 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for 1 Water Line(s) for ADVOCATE AURORA ILLINOIS MASONIC MEDICAL CENTER, adjacent to the premises known as 900 W NELSON ST.

Dear Alderman Thomas Tunney:

The applicant referenced above has requested the use of the public right-of-way for Water Line(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection