



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Text

File #: O2019-1904, **Version:** 1

ORDINANCE SILLIMAN GROUP,
INC Acct No. 340636 - 3 Permit
No. 1138240

Be It Ordained by the City Council of the City of Chicago.

SECTION 1 Permission and authority are hereby given and granted to SILLIMAN GROUP, INC, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, eight (8) Planter(s) on the public right-of-way for beautification purposes adjacent to its premises known as 1525 E. Hyde Park Blvd..

Said Planter(s) at East Hyde Park Blvd measure(s):

One (1) at forty-one point six three (41.63) feet in length, and eleven point one three (11 13) feet in width for a total of four hundred sixty-three point three four (463.34) square feet.

One (1) at fifty-one (51) feet in length, and fourteen point five (14.5) feet in width for a total of seven hundred thirty-nine point five (739 5) square feet.

One (1) at thirty-nine (39) feet in length, and fourteen point seven five (14.75) feet in width for a total of five hundred seventy-five point two five (575 25) square feet.

One (1) at seventy-five point seven five (75.75) feet in length, and fourteen point seven five (14.75) feet in width for a total of one thousand one hundred seventeen point three one (1117.31) square feet

Said Planter(s) at South Harper Avenue measure(s):

One (1) at thirty-five (35) feet in length, and seven point eight eight (7.88) feet in width for a total of two hundred seventy-five point eight (275.8) square feet

One (1) at seventy (70) feet in length, and eight (8) feet in width for a total of five hundred sixty (560) square feet. One (1) at fifty-five (55) feet in length, and eight (8) feet in width for a total of four hundred forty (440) square feet One (1) at fifty-one point two five (51.25) feet in length, and eight (8) feet in width for a total of four hundred ten (410) square feet

Grantee must allow the required clear and unobstructed space for pedestrian passage at all times per rules and regulations approved by the Department of Transportation.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development and Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago

The grantee shall pay to the City of Chicago as compensation for the privilege #1138240 herein granted the sum of zero (\$0.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way

Authority herein given and granted for a period of five (5) years from

Sophia King 4th Ward

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CITY HYDE PARK

Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ / 312-744-6247 • (312) 744-1944 (TTY) Imp //www.cuvofchicago.org/bacp

03/13/2019

Alderman Sophia King Ward # 04 City of
Chicago City Hall, Room 305 121 North
LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for eight (8) planter(s) for SILLIMAN GROUP, INC, adjacent to the premises known as 1525 E. Hyde Park Blvd..

Dear Alderman Sophia King:

The applicant referenced above has requested the use of the public right-of-way for a planter(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection