



# Office of the City Clerk

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## Legislation Details

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**File #:** F2019-52  
**Type:** Oath of Office      **Status:** Placed on File  
**File created:** 5/20/2019      **In control:** City Council  
**Final action:** 5/20/2019  
**Title:** Oath of Office of Alderman David H. Moore (17th Ward)  
**Sponsors:**  
**Indexes:** OATHS OF OFFICE  
**Attachments:** 1. F2019-52.pdf

| Date      | Ver. | Action By    | Action | Result         |
|-----------|------|--------------|--------|----------------|
| 5/20/2019 | 1    | City Council |        | Placed on File |