



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Text

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**File #:** O2016-7522, **Version:** 1

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ORDINANCE SARPINO'S PIZZERIA  
Acct. No. 327583 - 2 Permit No.  
1124589

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to SARPINO'S PIZZERIA, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 1852 N. Damen Ave..

Said sign structure(s) measures as follows; along N. Damen Avenue:

One (1) at seven point three three (7.33) feet in length, two point five (2.5) feet in height and twelve (12) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1124589 herein granted the sum of one hundred (\$100.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Scott Waguespack 32<sup>na</sup> Ward

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Authority herein given and granted for a period of five (5) years from and after 09/08/2016.

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HORIZONTAL \ I-BEAM  
4" PIPE WITH GUSSETS WELDED TO 1/2" STEEL BA8E PLATE PLATE THROUGH BOLTED TO STEEL I-BEAM  
CROSS SECTION

VINYL  
KECK TUBES WTO OLASB HOUSMOS

< i < >  
trpkbomr h oat oruu  
< 0 |

CM  
QLAS8 TUBE SUPPORTS

BALLEST IN SIGN

TWO HO. UUIPS

mwui uuaoum nc mum RMtion wuon nat l wwit pui  
WHITE PLASTIC ILLUMINATED TEXT

U.L. APPROVED 2"X2"X 3/16" GALV ANGLE IRON FRAME / WELDED 1 1/2" X 3/8" GALV BOLTS 063 ALUMINUM

FACES

SECONDARY GROUND FAULT TRANSFORMERS 1/2" DRAIN HOLES DISCONNECT SWITCH  
DOUBLE-FACE SIGN WITH SURFACE NEON AND ROUTED ILLUMINATED TEXT

DL  
SCALE n/a"°y.Q" bkhq

CUSTOMm

CHICAGO

LOCATION ON BUILDING

Bj tlpit Un aascifl iu a ttt tkrtb, l msarataad Uut l m aaaaattig all aapatta of tola dmrtai Tti tntadn artwarfc, apaifiithut, almntau, tpalltag tad at allni iipaaaatatan toftta. l alaa aalitttaad that totor raatadaBlhiaa an tali atatab aia agnndairav and Bar art oilca pgafartirtJ pradaat waetl;

Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit City Hall-121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-G0131Z/ 312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp> <<http://www.cityofchicago.org/bacp>>

**10/05/2016**

Alderman Scott Waguespack Ward # 32 City  
of Chicago City Hall, Room 300 121 North  
LaSalle Street Chicago, Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for  
SARPINO'S PIZZERIA, adjacent to the premises known as 1852 N. Damen Ave..**

**Dear Alderman Scott Waguespack:**

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**