



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Text

File #: O2020-3541, **Version:** 1

ORDINANCE REDFIN

Acct. No. 467018-1 Permit No. 1144710

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to REDFIN, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 110 S. Sangamon St..

Said sign structure(s) measures as follows; along S SANGAMON ST:

One (1) at eleven point three three (11.33) feet in length, three (3) feet in height and forty-nine (49) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1144710 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman

Byron Sigcho-Lopez 25th Ward

Front Lit Channel Letters • Redfm • Chicago, IL

Front-Lit Channel Letters • Front View • Internally Illuminated

SCALE 1/2" =10' For Presentation

QUANTITY Overall Height Overall Length Total Sq Ft Returns Backs Trimcap Face

Illumination

Build Notes

ONE(1) 36" CHANNEL LETTER • TYPICAL SECTION ■ FRONT-LIT PLASTIC FACE 060 ALUMINUM PRIMARY ELECTRICAL (NEC 600.5) SEE ELEC NOTES FASTENERS AS REQD BY LOCAL JURISDICTION ALUMINUM ENCLOSURE 136 38 34 01 ft² RED 040 ALUMINUM 5 RETURN

1 TRIMCAP 3/16 ACRYLIC LED

LISTEO BUSHING

1

Aluminum RED White with translucent vinyl OR red translucent acrylic LED POWER SUPPLY 1/4 DRAIN HOLES (LETTERS AND RACEWAY) NTS

WHITE LED All paint two stage automotive

PINMOUNTED

ELECTRICAL NOTES f

- 1. A minimum of one dedicated 120V 20A circuit
2. Junction box shall be listed and labeled in accordance with NEC
3. The wiring shall be in accordance with NEC

PLEASE REVIEW DRAWINGS FOR ACCURACY IN COLOR, LAYOUT, SPELLING, APPROVAL STATES ALL CONTENT REPRESENTED IN THIS PROOF IS CORRECT



Client Name Erin Sctieck Location 110 S Sangamon St Chicago IL 60607

Start Date 07/10/2018 Last Revision 00100/0000 Job* 00000 Drawing* 00000av1s1/e1 Page 2 of 4

APPROVAL LANDLORD APPROVAL Project Minagar Designer s gpm

5600 N Kodziff Ays Chicago IL 60625 77] 267 0007 | saloiOtfistgna com

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06/17/2020

Alderman Byron Sigcho-Lopez Ward # 25 City of
Chicago City Hall, Room 304 121 North LaSalle
Street Chicago, Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for REDFIN,
adjacent to the premises known as 110 S. Sangamon St..**

Dear Alderman Byron Sigcho-Lopez:

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection