|               | Office of the City Clerk City Hall   121 N. LaSalle St. Room 107   Chicago, IL 60602 www.chicityclerk.com   Legislation Details City Hall |                      |             |                     |              |        |  |
|---------------|-------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------|---------------------|--------------|--------|--|
| File #:       | A20                                                                                                                                       | 12-55                |             |                     |              |        |  |
| Туре:         | Appointment                                                                                                                               |                      | Status:     |                     | Approved     |        |  |
| File created: | 2/15                                                                                                                                      | /2012                | In control: |                     | City Council |        |  |
|               |                                                                                                                                           |                      | Final actio | n:                  | 3/14/2012    |        |  |
| Title:        | Appointment of Peter S. Tofovic as member of Special Service Area No. 29, West Town Commission                                            |                      |             |                     |              |        |  |
| Sponsors:     | Emanuel, Rahm                                                                                                                             |                      |             |                     |              |        |  |
| Indexes:      | APP                                                                                                                                       | APPOINTMENTS         |             |                     |              |        |  |
| Attachments:  | 1. A2012-55.pdf                                                                                                                           |                      |             |                     |              |        |  |
| Date          | Ver.                                                                                                                                      | /er. Action By       |             | Action              |              | Result |  |
| 3/14/2012     | 1                                                                                                                                         | City Council         |             | Approved            |              | Pass   |  |
| 3/12/2012     | 1                                                                                                                                         | Committee on Finance |             | Recommended to Pass |              | Pass   |  |
| 2/15/2012     | 1                                                                                                                                         | 1 City Council       |             | Referred            |              |        |  |