



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Details (With Text)

File #: O2012-8405
Type: Ordinance
File created: 12/12/2012
Status: Passed
In control: City Council
Final action: 1/17/2013
Title: Grant(s) of privilege in public way for Angela Mcmanigal
Sponsors: Waguespack, Scott
Indexes: Grants of Privilege
Attachments: 1. O2012-8405.pdf

Date	Ver.	Action By	Action	Result
1/17/2013	1	City Council	Passed	Pass
1/14/2013	1	Committee on Transportation and Public Way	Recommended to Pass	Pass
12/12/2012	1	City Council	Referred	

ORDINANCE ANGELA
MCMANIGAL Acct. No. 377069 -1
Permit No. 1103641

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to ANGELA MCMANIGAL, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, two (2) Bay Window(s) projecting over the public right-of-way adjacent to its premises known as 2959 N. Lincoln Ave..

Said Bay Window(s) at N Lincoln Ave measure(s):

Two (2) at eleven point five one (11.51) feet in length, and twenty-four point two five (24.25) feet in width for a total of five hundred fifty-eight point two four (558.24) square feet.

The-location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1103641 herein granted the sum of zero (\$0.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Scott Waguespack 32nd Ward
Page 1

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

PHONE: 847-296-6900 FAX: 847-296-6906
1440 RENAISSANCE DRIVE SUITE 140 PARK RIDGE, IL 60088

CERTIFIED SURVEY CO. PLAT OF SURVEY

LOT FIVE (5) AND LOT SIX (6) IN GROSS AND COUNSELMAN'S SUBDIVISION OF BLOCK. 9 IN THE SUBDIVISION OF THAT PART
LYING NORTHEAST OF THE CENTER LINE OF LINCOLN AVENUE OF THE NORTHWEST QUARTER (1/4) OF SECTION 29, TOWNSHIP 40
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DIMENSIONS ARE NOT TO BE ASSUMED FROM SCALING

Order No. 0- to- ao' leet
Scale:

Ordered by: W. McMANIQUA
BUILDING LINES AND EASEMENTS ARE SHOWN ONLY WHERE THEY ARE SO RECORDED IN THE MAPS, OTHERWISE REFER TO YOUR DEED OR ABSTRACT.
.07 = 7/8" .08 = 1" .17 = 2-1/2" .33 = 4" .42 = 5"
.01 = 1/8"
.02 = 1/4"
.03 = 3/8" .04 = 1/2" .09 = 5/8" .12 = 3/4" .15 = 7/8" .18 = 1" .21 = 1 1/8" .24 = 1 1/4" .27 = 1 1/2" .30 = 1 3/4" .33 = 1 7/8" .36 = 2" .39 = 2 1/8" .42 = 2 1/4" .45 = 2 1/2" .48 = 2 3/4" .51 = 2 7/8" .54 = 3" .57 = 3 1/8" .60 = 3 1/4" .63 = 3 1/2" .66 = 3 3/4" .69 = 3 7/8" .72 = 4" .75 = 4 1/8" .78 = 4 1/4" .81 = 4 1/2" .84 = 4 3/4" .87 = 4 7/8" .90 = 5" .93 = 5 1/8" .96 = 5 1/4" .99 = 5 1/2" 1.02 = 5 3/4" 1.05 = 5 7/8" 1.08 = 6" 1.11 = 6 1/8" 1.14 = 6 1/4" 1.17 = 6 1/2" 1.20 = 6 3/4" 1.23 = 6 7/8" 1.26 = 7" 1.29 = 7 1/8" 1.32 = 7 1/4" 1.35 = 7 1/2" 1.38 = 7 3/4" 1.41 = 7 7/8" 1.44 = 8" 1.47 = 8 1/8" 1.50 = 8 1/4" 1.53 = 8 1/2" 1.56 = 8 3/4" 1.59 = 8 7/8" 1.62 = 9" 1.65 = 9 1/8" 1.68 = 9 1/4" 1.71 = 9 1/2" 1.74 = 9 3/4" 1.77 = 9 7/8" 1.80 = 10" 1.83 = 10 1/8" 1.86 = 10 1/4" 1.89 = 10 1/2" 1.92 = 10 3/4" 1.95 = 10 7/8" 1.98 = 11" 2.01 = 11 1/8" 2.04 = 11 1/4" 2.07 = 11 1/2" 2.10 = 11 3/4" 2.13 = 11 7/8" 2.16 = 12" 2.19 = 12 1/8" 2.22 = 12 1/4" 2.25 = 12 1/2" 2.28 = 12 3/4" 2.31 = 12 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Decline of a foot and its equivalent in inches and fractions thereof.

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COMPARE ALL POINTS BEFORE BUILDING BY SAME AND AT ONCE REPORT
ANY DIFFERENCE.

S PROFESSIONAL SERVICE CONFIRMS TC
THIS PROFESSIONAL SERVICE State of Illinois 1 tlgjg County of Cook J

We, CERTIFIED SURVEY CO. do hereby certify that we have surveyed the above described property and that the plat hereon drawn is a correct representation of said survey.

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APPLICATION TO USE THE PUBLIC RIGHT OF WAY

EXAMPLE OF CANOPY/AWNING DRAWING

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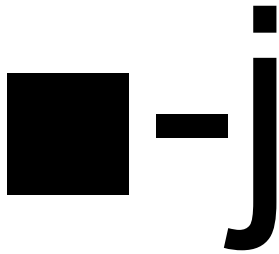
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-< City of Chicago | Department of Business Affairs and Consumer Protection | Public Way Use Unit business affairs
Business Assistance Center | City Hall, Room 800 | 121 North LaSalle Street | Chicago, Illinois 60602 VWSiUonaiON
www.cityofchicago.org/bacp <<http://www.cityofchicago.org/bacp>> | 312.74.GOBIZ (744.6249) | 312.742.1974 (TTY)

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Department of Business Affairs and Consumer Protection
Business Assistance Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 (312)-74-GOBIZ (312-744-6249) • (312) 744-
1944 (TTY) <http://www.cityofchicago.org/bacp> <<http://www.cityofchicago.org/bacp>>

12/12/2012

Alderman Scott Waguespack Ward # 32 City of

Chicago City Hall, Room 300 121 North LaSalle
Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for two (2) bay window(s) for ANGELA MCMANIGAL, adjacent to the premises known as 2959 N. Lincoln Ave..

Dear Alderman Scott Waguespack:

The applicant referenced above has requested the use of the public right-of-way for a bay window(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection