



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2012-8610  
**Type:** Ordinance  
**Status:** Passed  
**File created:** 12/12/2012  
**In control:** City Council  
**Final action:** 1/17/2013  
**Title:** Grant(s) of privilege in public way for Milwaukee Foster LLC  
**Sponsors:** Arena, John  
**Indexes:** Grants of Privilege  
**Attachments:** 1. O2012-8610.pdf

Date	Ver.	Action By	Action	Result
1/17/2013	1	City Council	Passed	Pass
1/14/2013	1	Committee on Transportation and Public Way	Recommended to Pass	Pass
12/12/2012	1	City Council	Referred	
/				

ORDINANCE Milwaukee Foster  
LLC Acct. No. 377455 - 1 Permit  
No. 1103815

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to Milwaukee Foster LLC, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use two (2) Cornice(s) projecting over the public right-of-way adjacent to its premises known as 5210-5230 N. Milwaukee Ave..

Said Cornice(s) at N. Milwaukee measure(s):

One (1) at ninety-four point five (94.5) feet in length, and one point three three (1.33) foot in width for a total of one hundred twenty-five point six nine (125.69) square feet. Said cornice shall be twenty-one (21) feet four (4) inches above grade level.

Said Cornice(s) at N. Northwest Hwy measure(s):

One (1) at sixteen point five (16.5) feet in length, and one point three three (1.33) foot in width for a total of twenty-one point nine five (21.95) square feet. Said cornice shall be twenty-one (21) feet four (4) inches above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1103815 herein granted the sum of eight

hundred (\$800.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

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Authority herein given and granted for a period of five (5) years from and after Date of Passage.

RETAIL BUILDING EXTERIOR. ALTERATION 5210 MILWAUKEE AVE. CHICAGO, IL  
for: AETNA DEVELOPMENT

Department of Business Affairs and Consumer Protection  
Business Assistance Center - Public Way Use Unit City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602 (312)-74-GOBIZ (312-744-6249) • (312) 744-1944  
(TTY) <http://www.cityofchicago.org/bacp>

**12/12/2012**

Alderman John Arena Ward # 45 City of  
Chicago City Hall, Room 305 121 North  
LaSalle Street Chicago, Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for two (2) cornice(s) for  
Milwaukee Foster LLC, adjacent to the premises known as 5210-5230 N. Milwaukee Ave..**

**Dear Alderman John Arena:**

The applicant referenced above has requested the use of the public right-of-way for cornice(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**