



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Details (With Text)

File #: O2013-114
Type: Ordinance
File created: 1/17/2013
Status: Passed
In control: City Council
Final action: 2/13/2013
Title: Grant(s) of privilege in public way for SEB Immobilien Investments GMBH
Sponsors: Fioretti, Bob
Indexes: Grants of Privilege
Attachments: 1. O2013-114.pdf

Date	Ver.	Action By	Action	Result
2/13/2013	1	City Council	Passed	Pass
2/5/2013	1	Committee on Transportation and Public Way	Recommended to Pass	Pass
1/17/2013	1	City Council	Referred	

ORDINANCE
SEB IMMBILIEN INVESTMENT GMBH Acct.
No. 322757 - 1 Permit No. 1104068

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to SEB IMMBILIEN INVESTMENT GMBH, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, two (2) Flag Pole(s) on the public right-of-way adjacent to its premises known as 550 W. Adams St..

Said Flag Pole(s) at W. Adams measure(s):

Two (2) at point eight (.8) feet in length, and point eight (.8) feet in width for a total of one point two eight (1.28) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1104068 herein granted the sum of one hundred fifty (\$150.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

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The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs

r>7 DETAIL @ FLAG POLE

SCALE: 1/2"=1'-0"

8"x8"x1/2" STL PLATE WELDED TO SPIKE

3/4" 01AM STL UCHTNING GROUND SPIKE WELDED TO PLATES

1. SOUTH FACE OF BUILDING IS ORIENTATED PARALLEL TO THE SOUTH LOT LINE. ALIGNED AS SHOWN. INDICATED WP IS SOUTH EAST PROPERTY CORNER.

2. CONSTRUCTION TYPE; TYPE IA.

1 OCCUPANCIES: MIXED USE BUILDING, BUSINESS, MERCANTILE, STORAGE.

+. ALL UTILITY INCOMING SERVICES ARE UNDERGROUND

5. NO FENCE IN PREMISE OF THE PROJECT. 24-HOUR ATTENDED SECURITY GUARD WILL BE ON DUTY FOR FIREMEN'S ACCESS.

3T PUBUC ALLEY

O'-O' PROJECT DATUM = +14'-6 1/2" (14.54¹) CHICAGO CITY DATUM.

10.	ISSUED FOR CONSTRUCTION	03.03
9.	PROGRESS SET	12J1
a.	ISSUED FOR FOUNDATION CONSTRUCTION	10.13
7.	ISSUED FOR CUP CONSTRUCTION	10.07

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Department of Business Affairs and Consumer Protection
Business Assistance Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 (312)-74-GOBIZ (312-744-6249) • (312) 744-1944 (TTY) <http://www.cityofchicago.org> <http://www.cityofchicago.org/bacp> <http://www.cityofchicago.org/bacp>

01/17/2013

Alderman Bob Fioretti Ward # 02 City
of Chicago City Hall, Room 300 121
North LaSalle Street Chicago, Illinois
60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for two (2) flag pole(s) for SEB
IMMIBILIEN INVESTMENT GMBH, adjacent to the premises known as 550 W. Adams St..**

Dear Alderman Bob Fioretti:

The applicant referenced above has requested the use of the public right-of-way for a flag pole(s). An ordinance has been prepared by the Department of. Business Affairs and Consumer Protection - Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection