

### Legislation Details (With Text)

| File #:       | O20   | 13-123                                  |               |                   |        |
|---------------|---|---|---------------|-------------------|--------|
| Туре:         | Ordi  | nance                                   | Status:       | Passed            |        |
| File created: | 1/17  | /2013                                   | In control:   | City Council      |        |
|               |   |   | Final action: | 2/13/2013         |        |
| Title:        | Grant(s) of privilege in public way for Sharks of Chicago, Inc. |   |               |                   |        |
| Sponsors:     | Dowell, Pat   |   |               |                   |        |
| Indexes:      | Grants of Privilege   |   |               |                   |        |
| Attachments:  | 1. O2013-123.pdf  |   |               |                   |        |
| Date          | Ver.  | Action By                               | Ac            | ion               | Result |
| 2/13/2013     | 1   | City Council                            | Pa            | ssed              | Pass   |
| 2/5/2013      | 1   | Committee on Transportati<br>Public Way | ion and Re    | commended to Pass | Pass   |
| 1/17/2013     | 1   | City Council                            | Re            | ferred            |        |

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ORDINANCE SHARKS OF CHICAGO, INC Acct. No. 360760 - 2 Permit No. 1096351

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to SHARKS OF CHICAGO, INC, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 2137 S. State St..

Said sign structure(s) measures as follows; along S. State: One (1) at twenty (20) feet in length, four (4) feet in height and ten (10) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1096351 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman

Pat Dowell 3ra Ward

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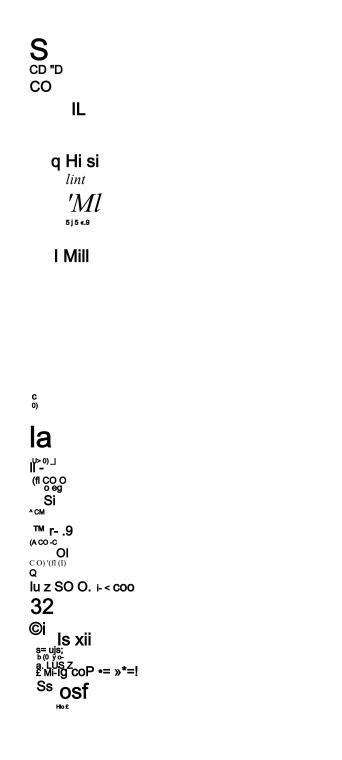
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Department of Business Affairs and Consumer Protection

Business Assistance Center - Public Way Use Unit City Hall - 12] N. LaSalle Street, Room 800 • Chicago, IL 60602 (312)-74-GOBIZ (312-744-6249) • (312) 744-1944 CITY) <a href="http://www.cityofchicago.org/liacp>">http://wwww.cityofchicago.org/liacp>">http://www.cityofchi

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### 01/17/2013

Alderman Pat Dowell Ward # 03 City ot Chicago City Hall, Room 300 121 North LaSalle Street Chicago, Illinois 60602

## Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for SHARKS OF CHICAGO, INC, adjacent to the premises known as 2137 S. State St..

### **Dear Alderman Pat Dowell:**

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**