



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** Or2013-24  
**Type:** Order  
**Status:** Passed  
**File created:** 1/17/2013  
**In control:** City Council  
**Final action:** 2/13/2013  
**Title:** Issuance of permits for sign(s)/signboard(s) at 2809 W 59th St  
**Sponsors:** Thompson, JoAnn  
**Indexes:** SIGNS/SIGNBOARDS  
**Attachments:** 1. Or2013-24.pdf

Date	Ver.	Action By	Action	Result
2/13/2013	1	City Council	Passed	Pass
2/11/2013	1	Committee on Zoning, Landmarks and Building Standards	Recommended to Pass	Pass
1/17/2013	1	City Council	Referred	

CITY COUNCIL MEETING Introduced  
January 17,2013

**Ordered, That the commissioner of buildings is hereby authorized and directed to issue A sign permit to:**  
**Awings Express**  
**8029 S. Western Ave.**  
**Chicago, IL 60620**

For the erection of a sign/signboard over 24 feet in height and/or 100 square feet in the area of one facet at:

**Creative Little Ones Academy, Inc. 2809 W. 59<sup>th</sup> Street Chicago, IL 60629**

**Dimensions: Length: 49 Ft Height: 5 Ft Height**

**above grade/roof to top of sign: 9 FT Total Square**

**Foot Area: 2455sqFt**

Such sign(s) shall comply with the applicable provisions of Title 17 of the Chicago Zoning Ordinance of the Municipal Code of the City of Chicago governing the construction and maintenance of outdoor signs, signboards and structures.

JoAnn Thompson Alderman, 16<sup>th</sup>  
Ward

x)1-14-13;01:02PM;

;7734343989

CITY OF CHICAGO • BACP-PWU • BUNDLE PERMIT APPLICATION - V.09.28.10

## APPLICATION CHECKLIST (continued) ☐

### Acceptance Letter

#### ACCEPTANCE OF GRANT OF PRIVILEGE PERMIT TERMS

I hereby understand and accept the terms and conditions relative to the issuance of the permit, and by signing below, I acknowledge the receipt of a copy of the Municipal Code of Chicago's 10-28 and 13-20 regulations, as well as all the additional requirements promulgated herein:

I understand it shall be my duty as the permit holder, and as a condition of the permit to;

1. Comply with all the requirements defined within Chicago\* Municipal Code, the Rules and Regulations, as well as the requirements promulgated herein;
2. Upon the passage of the permit ordinance at City Council, pay the non-refundable applicable Grant of Privilege annual permit fee.
3. Upon the submission of the permit application the applicant shall furnish the certificate of insurance; and,
4. Resolve all Account Holds since failure to do so will prevent the processing of this permit application;
5. Install or maintain the grant of privilege after the issuance of the permit by the Commissioner of Business Affairs and Consumer Protection;

- I hereby agree to accept the terms and conditions relative to issuance of the permit
  - I agree to renew the Certificate of Insurance at least 10 days prior to expiration of the policy,
  - I understand that if the item or items are not constructed/maintained the permit fees will not be refunded.

I understand that failure to adhere to all conditions imposed in the permit may result in revocation of the permit

**SIGNATURE:** \_\_\_\_\_  
**PRINT NAME:** A(Jidx( VS\*\*^- TITLE: Ag?/V^itf-  
**F.E.I.N. or SOCIAL SECURITY NUMBER:** \_\_\_\_\_

**DATE:** ,:-

ACCOUNT ft

SITE\*

-th. \*r-

f'

**LEGAL**

**NAME**

**Cf**

**ENTITY;**

**/W-/**

**\*V^i17~**

**BUSINESS**

**NAME**

**(DBA): / >y\_aTI jyfl rJffSZ**

**BUSINESS LOCATION ADDRESS:** Z.-rrtCj Ia/- f=T\$\*\*-ST  
CITY: Chicago STATE: ///nofe ZtPCOPE: I\_n&b iX9  
BUSINESS PHONE: Ty\*,. \*43IL> • O lib E-MAIL  
**PERMIT TYPE:**

Chicago  
| • j^ATJi Department of Business Affairs and Consumer Protection (BACP) ■ Business Assistance Center (BAC)  
Public Way Use Unit (PVYU) • City Hall, Room 800 ■ 121 North LaSalle Street, Chicago, Illinois  
60602 www.cityofchicago.org/bacp <http://www.cityofchicago.org/bacp> • 312.74.GOBIZ (744.6249) -  
312.742.1974 (TTY)  
G1 -14-13;01:02PM;

CITY OF CHICAGO • BACP-PWU • BUNDLE PERMIT APPLICATION - V.09.28.10

## APPLICATION TO USE THE PUBLIC RIGHT OF WAY

OFFICE USE ONLY

DOB PERMIT f:

AMNESTY ELIGIB ☐ YES ☐ NO

**APPLICANT INFORMATION** . /,/[ n } -  
**LEGAL NAME OF ENTITY:** CrtCL^Htrt- //Tr/fc ^Ttl-g WC<L<M\*W s  
ODE; ^fe,c:< TITLE: AkfrJjL \*

PERMIT MAILING ADDRESS:

CONTACT I

CT PERSON: fikjicIKl V^&oSt : "J^>- ifIL- J%<sup>7</sup>FAX:

CITY: Chrc<jcts> STATE: 77^ ZIP CODE;

PHONE

E-MAIL:  
W:

### BUILDING OWNER INFORMATION

NAME:

CITY:

ADDRESS:

PHONE:

STATE:

FAX:

### USE OF THE PUBLIC WA Y

1. List the proposed or existing use below and complete the worksheet on page 3. Use only one application for all public way use type.

HOW MANY? BUILDING ADDRESS

Q&\* ,2yo\*r iii. . \*r9\*\*-<en

2. Please enclose one sketch of each proposed use of the public way, which maps to scale the proposed use(s) and its relationship to surrounding right-of-way. All measurements must be indicated.

The prints should also accurately depict the location of the property line and public facilities (motors, light poles, sidewalks).

I hereby certify that all statements are true to the best of my knowledge and belief.

**BY: /s/ Wffal ALDERMAN'S APPROVAL**

### APPLICANT CERTIFICATION

I hereby certify that all statements made as part of the application, and the attachments herein, are true to the best of my knowledge and belief.

TITLE

### ALDERMAN'S APPROVAL

As part of this application process, you are required to notify/obtain approval from the Alderman in whose ward your proposed use of the public right of way is located.

**Ma-**

ALDERMAN'S SIGNATURE: Wffal

DATE:

ALDERMAN'S SIGNATURE

WARD:

CITY OF CHICAGO  
Department of Business Affairs and Consumer Protection (BACP) • Business Assistance Center (BAC) |  
Public Way Use Unit (PWU) • City Hall, Room 800 • 121 North LaSalle Street, Chicago, Illinois 60602  
& www.cityofchicago.org/bacp <http://www.cityofchicago.org/bacp> - 312.74.GOBIZ (744.6249) •  
312.742.1974 (TTY)

91-14-13:01:02PM;

CITY OF CHICAGO • BACP-PWU ■ BUNDLE PERMIT APPLICATION • V.09.28.10

## APPLICATION TO USE THE PUBLIC RIGHT OF WAY

### APPLICATION WORKSHEET

For use by NEW APPLICANTS ONLY.

For renewals obtain form from City Hall, 121 N. LaSalle St, Rm. 800 or call (312) 74 - GOBIZ (744-6249)

Complete the worksheet for each use of the public way and indicate all applicable measurements.

Exact Street (T.e. S. State St.)	Length of structure along public way	Height of structure	Depth of structure	Height above grade	Total depth over public way	Is this an Existing Public Way Use (Y/N)

m

J- *ft' dr A'*

//0

*Sr.*

to  
a  
-

See example of required plans beginning on page 5.

NOTE; Pursuant to section 2-154-030 of the Municipal Code of the City of Chicago the Corporation Counsel of the City of Chicago may require any such additional information from any applicant to achieve full disclosure relevant to the request for action by the City Council or other city agency. Pursuant to section 2-154-020 of the Municipal Code of the City of Chicago any material change in the information required above must be provided by supplementing this statement at any time up to the time the City Council or any city agency takes action on the application.

CHICAGO Department of Business Affairs and Consumer Protection (BACP) - Business Assistance Center (BAC) wmfS^yJr  
Public Way Use Unit (PWU) • City Hall, Room 800 ■ 121 North LaSalle Street, Chicago, Illinois 60602 & 888.881.8811  
www.eltiofchicago.org/b4cp <http://www.eltiofchicago.org/b4cp> • 312.74.GOBIZ (744.6249) ■ 312.742.1974 (TTY)  
# 12/ 17

; 773.434.3889

1.7.13

SoJch Person;

Address

2809 W. 59th St.

# Awnings Express

8028 S. WESTERN Av.  
CHICAGO, IL 60620 Office: (773) 579-1437

**Z YR5 TO 6 YR5 OLD 773-629-6119**

**DREAM, PLAY & LEARN BEYOND YOUR IMAGINATION**

LENGTH ALONG PUBLIC WAY  
**49'**

SIDE VIEW

aV.

fcSMmbtole FRAHIC COVER LACED OM> TYP

SQ. QALV. STL TUBINS 1&QA-TV7. (TOP. BACK S SIDES)

VT RND. GAIV, STL TUBINO -TYr, ttACING POO)  
I' SO. GtAIV, 5TEH. TUWNG tAGA-TYP. (BOTTOM PERJMETEA)

OUT TO THE PUBLIC

9'

ELEVATION

SIDE WALK  
SIDE & ELEVATION DETAIL