

## Office of the City Clerk

City Hall 121 N. LaSalle St. Room 107 Chicago, IL 60602 www.chicityclerk.com

## Legislation Details (With Text)

File #: 02013-1012

Type: Ordinance Status: Passed

File created: 2/13/2013 In control: City Council

**Final action:** 3/13/2013

Title: Grant(s) of privilege in public way for University Commons I Condo Assn. - sewer

Sponsors: Solis, Daniel

Indexes: Grants of Privilege
Attachments: 1. O2013-1012.pdf

Date	Ver.	Action By	Action	Result
3/13/2013	1	City Council	Passed	Pass
3/6/2013	1	Committee on Transportation and Public Way	Recommended to Pass	Pass
2/13/2013	1	City Council	Referred	

**ORDINANCE** 

University Commons I Condo Assn. Acct. No. 331121 -1 Permit No. 1104312

Alderman Isf T-»

Daniel S. Solis 25th Ward

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Department of Business Affairs and Consumer Protection
Business Assistance Center - Public Way Use Unit City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602 (312)-74-GOBIZ (312-744-6249) • (312) 744-1944

(TTY) http://avww.citvol/chicago.ora/bacp

File #: O2013-1012, Version: 1

## 02/13/2013

Alderman Daniel S. Solis Ward # 25 City of Chicago City Hall, Room 203 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sewer(s) for University Commons I Condo Assn., adjacent to the premises known as 1033-1069 W. 14th PL.

## **Dear Alderman Daniel S. Solis:**

The applicant referenced above has requested the use of the public right-of-way for a sewer(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**