



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2013-1696  
**Type:** Ordinance      **Status:** Passed  
**File created:** 3/13/2013      **In control:** City Council  
**Final action:** 4/10/2013  
**Title:** Grant(s) of privilege in public way for University of Chicago, The - conduits  
**Sponsors:** Burns, William D.  
**Indexes:** Grants of Privilege  
**Attachments:** 1. O2013-1696.pdf

Date	Ver.	Action By	Action	Result
4/10/2013		City Council	Passed	Pass
4/2/2013	1	Committee on Transportation and Public Way	Recommended to Pass	Pass
3/13/2013	1	City Council	Referred	

ORDINANCE  
THE UNIVERSITY OF CHICAGO Acct. No.  
43697 - 114 Permit No. 1104315

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to THE UNIVERSITY OF CHICAGO, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use three (3) Conduit(s) under the public right-of-way adjacent to its premises known as 5235 S. Harper Ave..

Said Conduit(s) at S. Stony Island measure(s):  
One (1) at seven hundred forty-one (741) feet in length, and point three three (.33) feet in width for a total of two hundred forty-four point five three (244.53) square feet.

Said Conduit(s) at S. Lake Park Avenue measure(s):  
One (1) at two thousand twenty-one (2021) feet in length, and point three three (.33) feet in width for a total of six hundred sixty-six point nine three (666.93) square feet.

Said Conduit(s) at S. Harper measure(s):  
One (1) at five hundred forty-eight (548) feet in length, and point three three (.33) feet in width for a total of one hundred eighty point eight four (180.84) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Department of Transportation (Office of Underground Coordination).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1104315 herein granted the sum of

nineteen thousand eight hundred sixty (\$19,860.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

William D. Burns 4th Ward

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Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Department of Business Affairs and Consumer Protection  
Business Assistance Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 (312)-74-GOBIZ (312-744-6249) • (312) 744-1944 ( TTY ) <http://www.cityofchicago.org/hacp>

**03/13/2013**

**Alderman William D. Burns**

Ward # 04 City of Chicago City Hall, Room  
300 121 North LaSalle Street Chicago,  
Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for three (3) conduit(s) for THE UNIVERSITY OF CHICAGO, adjacent to the premises known as 5235 S. Harper Ave..**

**Dear Alderman William D. Burns:**

The applicant referenced above has requested the use of the public right-of-way for conduit(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**