



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2013-1858  
**Type:** Ordinance  
**File created:** 3/13/2013  
**Status:** Passed  
**In control:** City Council  
**Final action:** 4/10/2013  
**Title:** Awning(s) for 7-Eleven No. 33726H  
**Sponsors:** Fioretti, Bob  
**Indexes:** Awnings  
**Attachments:** 1. O2013-1858.pdf

Date	Ver.	Action By	Action	Result
4/10/2013	1	City Council	Passed	Pass
4/2/2013	1	Committee on Transportation and Public Way	Recommended to Pass	Pass
3/13/2013	1	City Council	Referred	

ORDINANCE 7-ELEVEN  
#33726H Acct. No. 65465 - 53  
Permit No. 1093214

### *Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to 7-ELEVEN #33726H, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use seven (7) Awning(s) projecting over the public right-of-way adjacent to its premises known as 625-627 W. Jackson Blvd..

Said Awning(s) at W. Jackson measure(s):

One (1) at ten point eight three (10.83) feet in length, and three point five (3.5) feet in width for a total of thirty-seven point nine one (37.91) square feet.

One (1) at thirteen point one six (13.16) feet in length, and three point five (3.5) feet in width for a total of forty-six point zero six (46.06) square feet.

One (1) at eight point five (8.5) feet in length, and three point five (3.5) feet in width for a total of twenty-nine point seven five (29.75) square feet.

One (1) at six point eight three (6.83) feet in length, and three point five (3.5) feet in width for a total of twenty-three point nine one (23.91) square feet.

Said Awning(s) at S. Des plaines measure(s):

One (1) at eleven point one six (11.16) feet in length, and three point five (3.5) feet in width for a total of thirty-nine point zero six (39.06) square feet.

Two (2) at twelve point one six (12.16) feet in length, and three point five (3.5) feet in width for a total of eighty-five point one two (85.12) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required

provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1093214 herein granted the sum of one hundred seventy-five (\$175.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Alderman

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

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Department of Business Affairs and Consumer Protection  
Business Assistance Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 (312)-74-GOB17. (312-744-6249) • (312) 744-  
1944 (TTY) <http://www.cityofchicago.org/bacp>

**03/13/2013**

Alderman Bob Fioretti Ward # 02 City  
of Chicago City Hall, Room 300 121  
North LaSalle Street Chicago, Illinois  
60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for seven (7) awning(s) for 7-ELEVEN #33726H, adjacent to the premises known as 625-627 W. Jackson Blvd..**

**Dear Alderman Bob Fioretti:**

The applicant referenced above has requested the use of the public right-of-way for a awning(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**

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