



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2013-2686  
**Type:** Ordinance  
**Status:** Passed  
**File created:** 4/10/2013  
**In control:** City Council  
**Final action:** 5/8/2013  
**Title:** Grant(s) of privilege in public way for University of Chicago, The (File No. 56) - Privilege No.1104878  
**Sponsors:** Hairston, Leslie A.  
**Indexes:** Grants of Privilege  
**Attachments:** 1. O2013-2686.pdf

Date	Ver.	Action By	Action	Result
5/8/2013	1	City Council	Passed	Pass
5/1/2013	1	Committee on Transportation and Public Way	Recommended to Pass	Pass
4/10/2013	1	City Council	Referred	

ORDINANCE  
THE UNIVERSITY OF CHICAGO (FILE #56) Acct. No.  
43697 - 75 Permit No. 1104878

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to THE UNIVERSITY OF CHICAGO (FILE #56), upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use one (1) Manhole(s) under the public right-of-way adjacent to its premises known as 5640 S. Ellis Ave..

Said Manhole(s) at S. Ellis measure(s):  
One (1) at four (4) feet in length, and four (4) feet in width for a total of sixteen (16) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Office of Underground Coordination) and Department of Water Management.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1104878 herein granted the sum of four hundred (\$400.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

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EXIST-30" CHWH

- QHWS

EXIST-30" CHW6-

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Sr\*fw-

15.00 14.00' 13.00' 12.00' 11.00' 10.00' 9.00' 8.00' 7.00' 6.00' 5.00' 4.00' 3.00' 2.00' 1.00' 0.00' -1.00' -2.00' -3.00' -4.00' -5.00' -6.00' -7.00' -8.00' -9.00'

**Superior Engineering, LLC 23U5 167th Street Hammono, Indiana 46323 Project No. 100018**  
**PROJECT NOTES**

**PHASE I**  
**ISSUED FOR PERMUTING**  
11/02/2012  
ISSUED FOR PERMUTING

**REFERENCE FILES**  
n/a/ij se

**PERMITS/ISSUANCES**  
**KEY PLAN**

THE UNIVERSITY OF CHICAGO  
FACILITIES SERVICES 5555 SOUTH ELST AVENUE 60637  
PROJECT UTILITIES EXTENSION  
BUTLCHNQ IP/NAME PLAN AND PROFILE  
FLOOR  
SHEET No. M-102  
of SHEETS  
DATE 12-28-2010 | SCALE 1 : 1

DRAWN W 11-  
BGB

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Department of Business Affairs and Consumer Protection  
Business Assistance Center - Public Way Use Unit City Hall - 121 N. USalle Street. Room 800 • Chicago, IL 60602 (312)-74-GOBIZ (312-744-6249) • (312) 744-1944  
(TIT) <<http://www.cilvofchicago.org/bacp>>

**04/10/2013**

Alderman Leslie Hairston Ward # 05 City of  
Chicago Cily Hall, Room 300 121 North  
LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) manhole(s) for THE UNIVERSITY  
OF CHICAGO (FILE #56), adjacent to the premises known as 5640 S. Ellis Ave..

**Dear Alderman Leslie Hairston:**

The applicant referenced above has requested the use of the public right-of-way for a manhole(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Business Assistance Center - Public Way Use Unit for presentation to the Cily Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**