



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2013-2692  
**Type:** Ordinance  
**File created:** 4/10/2013  
**Status:** Passed  
**In control:** City Council  
**Final action:** 5/8/2013  
**Title:** Grant(s) of privilege in public way for University of Chicago, The (File No. 56) - Privilege No.1104875  
**Sponsors:** Hairston, Leslie A.  
**Indexes:** Grants of Privilege  
**Attachments:** 1. O2013-2692.pdf

Date	Ver.	Action By	Action	Result
5/8/2013	1	City Council	Passed	Pass
5/1/2013	1	Committee on Transportation and Public Way	Recommended to Pass	Pass
4/10/2013	1	City Council	Referred	

ORDINANCE  
THE UNIVERSITY OF CHICAGO (FILE #56) Acct. No.  
43697 - 75 Permit No. 1104875

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to THE UNIVERSITY OF CHICAGO (FILE #56), upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use one (1) Trench(s) under the public right-of-way adjacent to its premises known as 5640 S. Ellis Ave..

Said Trench(s) at S. Ellis Avenue measure(s):

One (1) at seventy-three (73) feet in length, and twelve (12) feet in width for a total of eight hundred seventy-six (876) square feet. Within said trench shall be three (3) pipes. Chilled water supply pipe, chilled water return pipe and compressed air pipe to cross underneath South Ellis Avenue at a depth of approximately ten (10) feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development and Department of Transportation (Office of Underground Coordination).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1104875 herein granted the sum of one thousand two hundred (\$1,200.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

Leslie Hairston 5th Ward  
Page 1

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

(Page 2 of 2)

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**Superior Engineering, LLC 2345 167th Street Hammond, Indiana 46323 Project No. 100018**

PROJECT NOTES

15

# PHASE I

## ISSUED FOR PERMUTING

11/02/2012  
ISSUED FOR PERMITTING

### REFERENCE FILES

1/2/12 SE

RBreffIS/SSWHCES  
KEY FwW

THE UNIVERSITY OF CHICAGO

FACILITIES SERVICES 5555 SOUTH ELLIS AVENUE 60637

PROJECT UTTUTIES EXTENSION  
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FLOOR -  
DATE 12-28-2010 | SCALE 1 : 1

SHEET No.

M-102

of SHEETS

Department of Business Affairs and Consumer Protection  
Business Assistance Center- Public Way Use Unit City Hall - 121 N. LaSalle Street Room 800 • Chicago, IL 60602 (312)-74-GOBIZ (312-744-6249) • (312) 744-1944  
(TTY) <http://Av.wwxitvotchicago.org/hacp> <<http://wwwxitvotchicago.org/hacp>>

04/10/2013

Alderman Leslie Hairston Ward # 05 City of  
Chicago City Hall, Room 300 121 North  
LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) trench(s) for THE UNIVERSITY OF CHICAGO (FILE #56), adjacent to the premises known as 5640 S. Ellis Ave..

**Dear Alderman Leslie Hairston:**

The applicant referenced above has requested the use of the public right-of-way for a trench(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**