

Legislation Details (With Text)

File #:	O2013-2695					
Туре:	Ordi	nance Sta	atus:	Passed		
File created:	4/10	/2013 In c	control:	City Council		
		Fin	nal action:	5/8/2013		
Title:	Grant(s) of privilege in public way for University of Chicago, The (File No. 56) - Privilege No.1104876					
Sponsors:	Hair	Hairston, Leslie A.				
ndexes:	Gra	Grants of Privilege 1. O2013-2695.pdf				
Attachments:	1. O					
Date	Ver.	Action By	Acti	on	Result	
Date 5/8/2013	Ver. 1	Action By City Council	Action Pas	-	Result Pass	
	-	-	Pas	-		
5/8/2013	1	City Council Committee on Transportation a	Pas and Rec	sed	Pass	

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to THE UNIVERSITY OF CHICAGO (FILE #56), upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use one (1) Trench(s) under the public right-of-way adjacent to its premises known as 5640 S. Ellis Ave..

Said Trench(s) at S. Ellis Avenue measure(s):

One (1) at seventy-three (73) feet in length, and nine (9) feet in width for a total of six hundred fifty-seven (657) square feet. Within said trench shall be three (3) pipes. Steam pipe, condensate pipe, and high pressure return line pipe to cross underneath South Ellis Avenue at a depth of approximately ten (10) feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development and Department of Transportation (Office of Underground Coordination).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1104876 herein granted the sum of one thousand two hundred (\$1,200.00) annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

File #: 02013-2695, Version: 1

Leslie Hairston 5th Ward

Authority herein given and granted for a period of five (5) years from and after Date of Passaged

(Page 2 of 2)

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15.00' 14.00' 13.00' 12.00' 11.00' 10.00' 9.00' 8.00' 7.00' 6.00' 5.00' 4.00' 3.00' 2.00' 1.00' 0.00' -2.00' -3.00' -4.00' -5.00' -6.00' -7.00' -8.00'' -9.00'

Superior Engineering, LLC 2345 167th Street Hammond, Indiana 46323 Project No. 100018 PROJECT NOTES

PHASE I W ISSUED FOR PERMUTING

11/02/2012 SE ISSUED FOR PERMITTING REFERENCE FILES

1/2/1!

REVISIONS/ISSWWCES -KESHAN

THE UNIVERSITY OF CHICAGO

FACILITIES SERVICES 5555 SOUTH ELLIS AVENUE 60637

PROJECT UmJTIES EXTENSION BUBJHHQ ID/NAME PLAN AND PROFILE draWn bV BGB FLOOR -DATE 12-28-2010 | SCALE 1:1 SHEET No. M-102 of SHEETS

Department of Business Affairs and Consumer Protection Business Assistance Center- Public Way Use Unit City Hall - 121 N. LaSalle Street Room 800 • Chicago, IL 60602 (312)-74-GOBIZ (312-744-6249) • (312) 744-1944 (TTY) http://Avwrw.citvofch icago.org/bacp http://icago.org/bacp

04/10/2013

Alderman Leslie Hairston

Ward # 05 City of Chicago City Hall, Room 300 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public rightof-way for one (1) trench(s) for THE UNIVERSITY OF CHICAGO (FILE #56) adjacent to the premises known as5640 S. Ellis Ave..

Dear Alderman Leslie Hairston:

The applicant referenced above has requested the use of the public right-of-way for a trench(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contacAnthony Bertucaat (312) 744-5506.

Department of Business Affairs and Consumer Protection