



THE UNIVERSITY OF  
**CHICAGO**

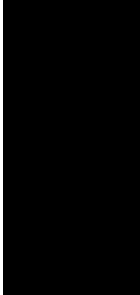
**OUTSIDE PLANT FIBER OPTIC BUILD**

**E 56TH ST-GREENWOOD AVE TO UNIVERSITY AVE  
CHICAGO, ILLINOIS 60637**

DRAWING  
INDEX:  
SHEET

	DRAWING TITLE
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conduit mcfilg



PROJECT (1223-002) DESCRIPTION:

INSTALLATION OF 11" HOPESDR-11 CONDUIT WITH 11" SOW-11 INNERDUCTS TO A MINIMUM DEPTH OF 48" BY CONVECTIONAL BORE TO THE ABOVE MENTIONED ADDRESSES.  
CONNECT TO THE PROPOSED MANHOLE APPROX. 51' N.M. (1 MTU '1) AND IV WEL (3 ORXENWOOD AVE). CONSTRUCTION THEN HEADS (NORTH APPROX. 40' AND THEN PROCEEDS EAST APPROX. 52' ALONG THE NORTH PARKWAY CT. E. MIX ST. AND CONDUCTS TO EXISTING COMMUNICATION MANHOLE (N. E. (E. 58TH ST) AND 1' W.W. (8' PEENWOOD AVE)

CONTACT LIST:

ISSUE REPORT

the contractor's name. Known as the City of Chicago. POEAOKHDVAILN/NAMISONOUKTMWY/JM wBtRt nPMM or the owner's name. wMtm.

thk vtmm or  
**CHICAGO**

NITS 11MAGER UNIVCBSNY OF CHCAOO 13CTE COTM STREET  
Chicago, Illinois  
PHONE: (773) 444-1 UOILE (773) M-851

CONTRACTOR.

T.B.D.

PROJECT LOCATION: LOCATION: SEC 14, T38N-R14E CHICAGO, COOK COUNTY, ILLINOIS

SRENCER FOSTER PRESIDENT  
COWDF SCD GROUP, INC - ENTERPRISE CORP MT-ITK: LUNOIS BOMI PHONE (773) 444-1 UOILE (773) M-851

Department of Business Affairs and Consumer Protection  
Business Assistance Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 (312)-74-GOBIZ (312-744-6249) • (312) 744-1944 (TIT) <<http://www.cityofchicago.org/bacp>>

04/10/2013

Alderman Leslie Hairston Ward # 05 City of  
Chicago City Hall, Room 300 121 North  
LaSalle Street Chicago, Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) conduit(s) for THE UNIVERSITY OF CHICAGO, adjacent to the premises known as 5550 S. University Ave..**

**Dear Alderman Leslie Hairston:**

The applicant referenced above has requested the use of the public right-of-way for a conduit(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bcrtuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**