

Office of the City Clerk

City Hall 121 N. LaSalle St. Room 107 Chicago, IL 60602 www.chicityclerk.com

Legislation Details (With Text)

File #: O2013-4507

Type: Ordinance Status: Passed

File created: 6/5/2013 In control: City Council

Final action: 6/26/2013

Title: Awning(s) for V-Land Chicago 95th LLC - 2333-2341 W 95th St

Sponsors: O'Shea, Matthew J.

Indexes: Awnings

Attachments: 1. O2013-4507.pdf

| Date | Ver. | Action By | Action | Result |
|-----------|------|--|---------------------|--------|
| 6/26/2013 | 1 | City Council | Passed | Pass |
| 6/20/2013 | 1 | Committee on Transportation and Public Way | Recommended to Pass | Pass |
| 6/5/2013 | 1 | City Council | Referred | |

ORDINANCE

VLAND CHICAGO 95TH LLC Acct. No.

316010-4 Permit No. 1106783

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to VLAND CHICAGO 95TH LLC, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, five (5) Awning(s) projecting over the public right-of-way adjacent to its premises known as 2333-41 W. 95th St..

Said Awning(s) at W. 95th Street measure(s):

Two (2) at twenty-four (24) feet in length, and two point six seven (2.67) feet in width for a total of one hundred twenty-eight point one six (128.16) square feet.

Said Awning(s) at W. 95th Street measure(s):

Two (2) at sixteen point seven five (16.75) feet in length, and two point six seven (2.67) feet in width for a total of eighty-nine point four five (89.45) square feet.

Said Awning(s) at S. Claremont Avenue measure(s):

One (1) at twenty-four (24) feet in length, and two point six seven (2.67) feet in width for a total of sixty-four point zero eight (64.08) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs."

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1106783 herein granted the sum of one hundred seventy-five (\$175.00) per annum in advance.

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A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Matthew J. O'Shea 19th Ward Page 1

Authority herein given and granted for a period of five (5) years from and after 03/12/2013.

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SOUTH CLAREMONT AVENUE

PARTIAL SITE PLAN

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Department of Business Affairs and Consumer Protection
Business Assistance Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 (312)-74-GOBIZ (312-744-6249) • (312) 7441944 (TTY) http://www.citvofchicaeo.ora/bacp

06/05/2013

Alderman Matthew J. O'Shea Ward # 19 City of Chicago City Hall, Room 300 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for five (5) awning(s) for VLAND CHICAGO 95TH LLC, adjacent to the premises known as 2333-41 W. 95th St..

Dear Alderman Matthew J. O'Shea:

The applicant referenced above has requested the use of the public right-of-way for a awning(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Business Assistance Center - Public Way Use

| Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting. |
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| If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506. |
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| Department of Business Affairs and Consumer Protection |
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