

Legislation Details (With Text)

| File #: | O20 | 13-4662 | | | |
|---------------|--|-----------------------------------|---------------|--------------|----------------|
| Туре: | Ordi | nance | Status: | Passed | |
| File created: | 6/5/2 | 2013 | In control: | City Council | |
| | | I | Final action: | 6/26/2013 | |
| Title: | Grant(s) of privilege in public way for Four Shadows | | | | |
| Sponsors: | Waguespack, Scott | | | | |
| | | Grants of Privilege | | | |
| Indexes: | Gra | nts of Privilege | | | |
| | | nts of Privilege 2013-4662.pdf | | | |
| | | 0 | Ac | tion | Result |
| Attachments: | 1. 0 | 2013-4662.pdf | | tion ssed | Result Pass |
| Attachments: | 1. O Ver. | 2013-4662.pdf Action By | Pa | | |

- 1 Permit No. 1106352

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to FOUR SHADOWS, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, one (1) Light Fixture(s) projecting over the public right-of-way adjacent to its premises known as 2758 N. Ashland Ave..

Said Light Fixture(s) at W. Diversey measure(s):

One (1) at two (2) feet in length, one point five (1.5) foot in width and thirteen point six seven (13.67) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1106352 herein granted the sum of seventy-five (\$75.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage. Scott WaguespacR 32nd Ward

Alderman

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CITY OF CHICAGO
BACP-PWU - BUNDLE PERMIT APPLICATION
V.12.21.12

APPLICATION TO USE THE PUBLIC RIGHT OF WAY

EXAMPLE OF UGHT(S) DRAWING

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CHICAGO

SJS^/if^T^ Department of Business Affairs and Consumer Protection (BACP) • Business Assistance Center (BAC) IlliV.yFvI Public Way Use Unit (PWU) • City Hall, Room 800 • 121 North LaSalle Street, Chicago, Illinois 60602 arajNE»OTAiRS& www rirvnfrhiraon nro/rwirn a 31? 74 fiDRI7 (744 K) 4t\ a 317 747 1974 fTTYI

Department of Business Affairs and Consumer Protection
Business Assistance Center - Public Way Use Unit City Mall - 121 N. LaSalle Street, Room 800 • Chicago, 11.60602 (312)-74-GOB17. (312-744-6249) • (312) 7441944 (TTY) http://www.citvofchicago.org/bacp < http://www.citvofchicago.org/bacp>

06/05/2013

Alderman Scott Waguespack Ward # 32 Cily of Chicago City Hall, Room 300 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) light fixture(s) for FOUR SHADOWS, adjacent to the premises known as 2758 N. Ashland Ave..

Dear Alderman Scott Waguespack:

The applicant referenced above has requested the use of the public right-of-way for a light fixture(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection