|                     | Office of the City Clerk                                                                           |                                               |              |                   |              | City Hall<br>121 N. LaSalle St.<br>Room 107<br>Chicago, IL 60602<br>www.chicityclerk.com |
|---------------------|----------------------------------------------------------------------------------------------------|-----------------------------------------------|--------------|-------------------|--------------|------------------------------------------------------------------------------------------|
| Legislation Details |                                                                                                    |                                               |              |                   |              |                                                                                          |
| File #:             | 020                                                                                                | 13-5542                                       |              |                   |              |                                                                                          |
| Туре:               | Ordinance                                                                                          |                                               | Status:      |                   | Passed       |                                                                                          |
| File created:       | 7/24                                                                                               | /2013                                         | In control:  | :                 | City Council |                                                                                          |
|                     |                                                                                                    |                                               | Final action | on:               | 11/13/2013   |                                                                                          |
| Title:              | Long term public way easement agreement with SP5 Wood K2 Apartments LLC for pedestrian<br>overpass |                                               |              |                   |              |                                                                                          |
| Sponsors:           | Burnett, Jr., Walter                                                                               |                                               |              |                   |              |                                                                                          |
| Indexes:            | Easement                                                                                           |                                               |              |                   |              |                                                                                          |
| Attachments:        | 1. O2013-5542.pdf                                                                                  |                                               |              |                   |              |                                                                                          |
| Date                | Ver.                                                                                               | Action By                                     |              | Action            |              | Result                                                                                   |
| 11/19/2013          | 1                                                                                                  | Office of the Mayor                           |              | Signed by Mayor   |              |                                                                                          |
| 11/13/2013          | 1                                                                                                  | City Council                                  |              | Passed            |              | Pass                                                                                     |
| 9/4/2013            | 1                                                                                                  | Committee on Transportation and<br>Public Way |              | Held in Committee |              | Pass                                                                                     |
| 7/24/2013           | 1                                                                                                  | City Council                                  |              | Referred          |              |                                                                                          |