



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2013-6811  
**Type:** Ordinance  
**Status:** Passed  
**File created:** 9/11/2013  
**In control:** City Council  
**Final action:** 10/16/2013  
**Title:** Awning(s) for Corner Bakery Cafe - 233 S. Wacker Dr. - Permit No. 1107719  
**Sponsors:** Fioretti, Bob  
**Indexes:** Awnings  
**Attachments:** 1. O2013-6811.pdf

Date	Ver.	Action By	Action	Result
10/16/2013	1	City Council	Passed	Pass
10/9/2013	1	Committee on Transportation and Public Way	Recommended to Pass	Pass
9/11/2013	1	City Council	Referred	

ORDINANCE CORNER BAKERY  
CAFE Acct. No. 298727 - 7 Permit  
No. 1107719

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to CORNER BAKERY CAFE, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use two (2) Awning(s) projecting over the public right-of-way adjacent to its premises known as 233 S. Wacker Dr..

Said Awning(s) at Wacker measure(s):

Two (2) at thirteen point eight three (13.83) feet in length, and three point eight three (3.83) feet in width for a total of one hundred five point nine four (105.94) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1107719 herein granted the sum of one hundred (\$100.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public

way.

(Page 2 of 4)

Non-Illuminated Fabric Awnings

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) AWNING FABRIC li Sukrttl Fabric -v' a cnitem printed BLACK end WHITE (S1/4') elliroaling pallern. Itirt and llinlih with WHITE lirtpt on each awning

@ AWNING EKOS will Di SOLID BLACK FABRIC.

) NOTE- A niGIO 10" lcallnpad adpe SOLID i LACK FABRIC valanca IS REQUIRED FOR THIS LOCATION

) HEAT TRANSFER 4' COPY (American Typewriter laal) will bp WHITE. Start letltnig w/BREAKFAST", 'LUNCH', 'DINNER', 'CATERING' and repeat aroond building on tentinuooi or Individual ewningl at llflowe.

) WALL ANCHORS (ai required) PER SITE CONDITIONS.

233 South Wacker Drive (Willis Tower) -  
Chicago, IL

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Department of Business Affairs and Consumer Protection

Business Assistance Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 (312) 74-GOBIZ (312-744-6249) • (312) 744-1944 (TTY) <<http://www.citvofchicago.orE/bacp>>

09/11/2013

**Alderman Bob Fioretti**

Ward # 02 City of Chicago City Hall,  
Room 300 121 North LaSalle Street  
Chicago, Illinois 60602

**Re: An ordinance to use and maintain a portion ofthe public right-of-way for two (2) awning(s) for CORNER  
BAKERY CAFE, adjacent to the premises known as 233 S. Wacker Dr..**

**Dear Alderman Bob Fioretti:**

The applicant referenced above has requested the use ofthe public right-of-way for a awning(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**