

Legislation Details (With Text)

File #:	O20	13-7053			
Туре:	Ordi	nance	Status:	Passed	
File created:	9/11	/2013	n control:	City Council	
		F	Final action:	10/16/2013	
Title:	Grant(s) of privilege in public way for Wireless Depot				
Sponsors:	Dowell, Pat				
Indexes:	Grants of Privilege				
Attachments:	1. O	2013-7053.pdf			
Date	Ver.	Action By	Act	ion	Result
10/16/2013	1	City Council	Pa	ssed	Pass
10/9/2013	1	Committee on Transportation and Public Way		commended to Pass	Pass
9/11/2013	1	City Council	Re	ferred	

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to WIRELESS DEPOT, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 120 E. 35th St..

Said sign structure(s) measures as follows; along E 35th St:

One (1) at fifteen point two five (15.25) feet in length, two (2) feet in height and twelve point two five (12.25) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1107950 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in

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the public way. Pat Dowell 3^{ra} Ward Page 1

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

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183"

r3n6*?CHANNEL LETTER* TVPICAL'SECTION - FRONT-LIT,PLASTIC.FACEC-V-^/A WEATHERPROOF LISTED OISCONNICI SWITCH INEC1006A1[-060* ALUMINUM PRIMARY ELECTRICAL (NEC 600-5) SEE ELEC NOTES LISTED BUSHING FASTENERS AS KIGAL) UPLOCAL JURISDICTION FASTENERS AS KIGAL) UPLOCAL JURISDICTION ELECTRICAL NOTES Sign Compiny DOES HOT provide kvim.ny e

I White Acrylic #2447 Orange WORK DESCRIPTION Individual Channel Letters mounted on a Store front lad WV 104/read: Um 6 18d 10 skyn 3. Nourial

Store Name: JJ Wireless Depot Location: 120 E 35th St. Chicago, IL 60616

Client Name: Phone: Landlord: Address:

Client Approval (signature)

» -

Landlord Approval (signature) Sales Rep: SEUNG PARK Designer: EILEEN KIM

> Department of Business Affairs and Consumer Protection Business Assistance Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 (312)-74-GOBIZ (312-744-6249) • (312) 744-1944 (TTY) http://Avmv.citvofchicago.ora/hacp http://http://www.citvofchicago.ora/hacp

09/11/2013

Alderman Pat Dowell Ward # 03 City of Chicago City Hall, Room 300 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for WIRELESS DEPOT, adjacent to the premises known as 120 E. 35th St..

Dear Alderman Pat Dowell:

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection