



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Details (With Text)

File #: O2013-7114
Type: Ordinance
File created: 9/11/2013
Status: Passed
In control: City Council
Final action: 10/16/2013
Title: Grant(s) of privilege in public way for Lake Park Associates, Inc. - 5230 S Lake Park Ave
Sponsors: Burns, William D.
Indexes: Grants of Privilege
Attachments: 1. O2013-7114.pdf

Date	Ver.	Action By	Action	Result
10/16/2013	1	City Council	Passed	Pass
10/9/2013	1	Committee on Transportation and Public Way	Recommended to Pass	Pass
9/11/2013	1	City Council	Referred	

ORDINANCE
LAKE PARK ASSOCIATES, INC Acct. No.
379530 - 4 Permit No. 1107174

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to LAKE PARK ASSOCIATES, INC, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use one (1) Conduit(s) under the public right-of-way adjacent to its premises known as 5230 S. Lake Park Ave..

Said Conduit(s) at South Lake Park Avenue measure(s):

One (1) at four point seven five (4.75) feet in length, and point one seven (. 17) feet in width for a total of point eight one (.81) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Department of Transportation (Office of Underground Coordination).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1107174 herein granted the sum of four hundred (\$400.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman

William D. Burns 4th Ward

Page 1

(Page 2 of 7)

4€0 WATTS - WmJ-iEAWL

BOt LAYOUT fOR COUJMN,~ . (4>~W S BOLTS 'IV unto
TEMPLATE PROVIDED.

CONDUIT |»J 8A\$C
PLC 8 11" Sq. S.S. COLUMN

PROVIDE ABOUT 18" LENGTH OF PVC COATED FLEXIBLE CONDUIT FROM ELECTRICAL CONDUIT IN BASE TO
CONNECTION BOX IN COLUMN. COLUMN IS PRE-WIRED.

'ANCHOR BOLTS (4) V
WIRES FROM PMomE

20" SO. CONCRETE COLUMN BASE SHALL BB SURROUNDED BY UNDISTURBED SOIL OR BACK PILL
COMPACTED TO , 95% DENSITY OP SURROUNDING UNDISTURBED SOIL

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Department of liusiness Affairs and Consumer Protection
Business Assistance Center - Public Way Use Unit City Hall - 121 N. IjiSalle Street, Room 800 • Chicago, 1L60602 (312)-74-GOBIZ (312-744-6249) • (312) 744-1944
(TTY) IUtp://wwwx:itvofchicauo.orti/bacp

09/11/2013

Alderman William D. Burns

Ward # 04 City of Chicago City Hall,
Room 300 121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) conduit(s) for LAKE PARK ASSOCIATES, INC, adjacent to the premises known as 5230 S. Lake Park Ave..

Dear Alderman William D. Burns:

The applicant referenced above has requested the use of the public right-of-way for a conduit(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Berluca at (312) 744-5506.

Department of Business Affairs and Consumer Protection