



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2013-7143  
**Type:** Ordinance  
**File created:** 9/11/2013  
**Status:** Passed  
**In control:** City Council  
**Final action:** 10/16/2013  
**Title:** Grant(s) of privilege in public way for Lake Park Associates, Inc. - 5215 S Harper Ave  
**Sponsors:** Burns, William D.  
**Indexes:** Grants of Privilege  
**Attachments:** 1. O2013-7143.pdf

Date	Ver.	Action By	Action	Result
10/16/2013	1	City Council	Passed	Pass
10/9/2013	1	Committee on Transportation and Public Way	Recommended to Pass	Pass
9/11/2013	1	City Council	Referred	

ORDINANCE  
LAKE PARK ASSOCIATES, INC Acct. NO.  
379530 - 3 Permit No. 1107172

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to LAKE PARK ASSOCIATES, INC, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use one (1) Conduit(s) under the public right-of-way adjacent to its premises known as 5215 S. Harper Ave..

Said Conduit(s) at South Harper Avenue measure(s):

One (1) at nine point three three (9.33) feet in length, and point one seven (.17) feet in width for a total of one point five nine (1.59) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Department of Transportation (Office of Underground Coordination).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1107172 herein granted the sum of four hundred (\$400.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman

William D. Burns 4th Ward

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SECURITY DEVICE #1 SECTION AT HARPER AVE .

-EXISTING SUBGRADE

SECURITY DEVICE #2 SECTION AT LAKE PARK AVE

-EXISTING SUBGRADE

PLANNING NOTE:

ALL TREES, GRATES AND PLANTERS HAVE BEEN  
PREVIOUSLY PERMITTED IN AN EARLIER  
APPLICATION

332 North Carpenter  
Chicago IL 60607 P  
3\*32264488 P 3132264499  
www.jpianiwiiscturftcoro

HARPER COURT  
CHICAGO, IL

PROJECT\*

SCAL E VARI ES  
DRAWING  
HARPER COURT  
SITE  
PLAN  
DETAILS  
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**KJ** DATE

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PUNS AND JUL SPECIFICATION ARE  
SUBJECT TO REVISION AS DEEMED  
NECESSARY OR ADVISED BY RWIDER  
ARCHITECT. OR AS REQUIRED BY LAW

Department of Business Affairs and Consumer Protection  
Business Assistance Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 (312)-74-GOBIZ (312-744-6249) • (312) 744-  
1944 (TIT) <http://www.cityofchicago.org/bacp> <<http://www.cityofchicago.org/bacp>>

**09/11/2013**

**Alderman William D. Burns**

Ward # 04 City of Chicago City Hall, Room  
300 121 North LaSalle Street Chicago,  
Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) conduit(s) for LAKE PARK ASSOCIATES, INC, adjacent to the premises known as 5215 S. Harper Ave..

**Dear Alderman William D. Burns:**

The applicant referenced above has requested the use of the public right-of-way for a conduit(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**