

# Office of the City Clerk

City Hall 121 N. LaSalle St. Room 107 Chicago, IL 60602 www.chicityclerk.com

# Legislation Details (With Text)

File #: 02013-7251

Type: Ordinance Status: Passed

File created: 9/11/2013 In control: City Council

**Final action:** 10/16/2013

Title: Grant(s) of privilege in public way for Show Carpet Outlet

Sponsors: Burke, Edward M. Indexes: Grants of Privilege
Attachments: 1. O2013-7251.pdf

| Date       | Ver. | Action By                                  | Action              | Result |
|------------|------|--|---------------------|--------|
| 10/16/2013 | 1    | City Council                               | Passed              | Pass   |
| 10/9/2013  | 1    | Committee on Transportation and Public Way | Recommended to Pass | Pass   |
| 9/11/2013  | 1    | City Council                               | Referred            |        |

ORDINANCE SHOW CARPET OUTLET Acct. No. 29568 -1 Permit

No. 1106806

## Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to SHOW CARPET OUTLET, upon the terms and subject to the conditions of this ordinance to maintain and use two (2) sign(s) projecting over the public right-of-way attached to its premises known as 4319 S. Archer Ave..

Said sign structure(s) measures as follows; along S. Archer Ave.:

One (1) at eight (8) feet in length, eight (8) feet in height and ten (10) feet above grade level. One (1) at five (5) feet in length, three (3) feet in height and ten (10) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1106806 herein granted the sum of four hundred (\$400.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing

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work in the public way.

Authority herein given and granted for a period of five (5) years from and after 02/06/2013.

Edward M. Burke 14<sup>in</sup> Ward

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**SCALE SOQ** 

#### custom approval:

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Department of Business Affairs and Consumer Protection
Business Assistance Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 (3121-74-GOBIZ (312-744-6249) • (312) 744
1944 (TTY) <a href="http://www.citvofchicapo.org/bacp">http://www.citvofchicapo.org/bacp</a>

### 09/11/2013

Alderman Edward M. Burke Ward # 14 City of Chicago City Hall, Room 302 121 North LaSalle Street Chicago, Illinois 60602

| File #: O2013-7251, Version: 1  |  |  |  |  |
|---|--|--|--|--|
| Re: An ordinance to use and maintain a portion of the public right-of-way for two (2) sign(s) for SHOW CARPET OUTLET, adjacent to the premises known as 4319 S. Archer Ave  |  |  |  |  |
| Dear Alderman Edward M. Burke:  |  |  |  |  |
| The applicant referenced above has requested the use ofthe public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting. |  |  |  |  |
| If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.   |  |  |  |  |
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| Department of Business Affairs and Consumer Protection  |  |  |  |  |
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