



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2013-7829  
**Type:** Ordinance  
**File created:** 10/16/2013  
**Status:** Passed  
**In control:** City Council  
**Final action:** 11/13/2013  
**Title:** Grant(s) of privilege in public way for Ulta Beauty  
**Sponsors:** Burns, William D.  
**Indexes:** Grants of Privilege  
**Attachments:** 1. O2013-7829.pdf

Date	Ver.	Action By	Action	Result
11/13/2013	1	City Council	Passed	Pass
11/6/2013	1	Committee on Transportation and Public Way	Recommended to Pass	Pass
10/16/2013	1	City Council	Referred	

ORDINANCE ULTA BEAUTY Acct.  
No. 64342 - 9 Permit No. 1108495

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to ULTA BEAUTY, upon the terms and subject to the conditions of this ordinance to maintain and use two (2) sign(s) projecting over the public right-of-way attached to its premises known as 5228 S. Lake Park Ave..

Said sign structure(s) measures as follows; along Lake PARK Avenue:

One (1) at fourteen point seven five (14.75) feet in length, one point six six (1.66) feet in height and eleven point five (11.5) feet above grade level.

One (1) at three point one seven (3.17) feet in length, three (3) feet in height and nine (9) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1108495 herein granted the sum of one hundred seventy-five (\$175.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

William D. Burns 4<sup>in</sup> Ward

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Authority herein given and granted for a period of five (5) years from and after Date of Passage.

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*Site Identification*

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www.Miftalgiil.tain <http://www.Miftalgiil.tain>  
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Letter Set Layout

[1] Letter Set Required.

LETTER SPECIFICATIONS

Illumination LED / CO LOP White  
Sloan modular 60

Sloan Value Line Lons

ICT POWER SUPPLYTYPE

■12.5'aluminum

HfilRcn  
J COLOR  
rviNYL

1 DEPTH  
150 Polycarbonate

Clear polycarbonate  
Aluminum tube spacer  
1/2-20NC threaded rod  
O'SCONNOR T/OGGLC  
By electrician  
[TO Electrical Type  
[HI SWITCH  
] "Location

## B63273A

Department of Business Affairs and Consumer Protection  
Business Assistance Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 (312) 744-GOBIZ (312-744-6249) • (312) 744-1944 (TTY) <<http://www.cityofchicago.org/bacp>>

10/16/2013

### Alderman William D. Burns

Ward # 04 City of Chicago City Hall, Room  
300 121 North LaSalle Street Chicago,  
Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for two (2) sign(s) for ULTA BEAUTY,  
adjacent to the premises known as 5228 S. Lake Park Ave..

### Dear Alderman William D. Burns:

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**