

## Office of the City Clerk

City Hall 121 N. LaSalle St. Room 107 Chicago, IL 60602 www.chicityclerk.com

## Legislation Details (With Text)

File #: 02013-7882

Type: Ordinance Status: Passed

File created: 10/16/2013 In control: City Council

**Final action:** 11/13/2013

Title: Grant(s) of privilege in public way for University of Chicago/Searle Parking Lot, The

Sponsors: Hairston, Leslie A.
Indexes: Grants of Privilege
Attachments: 1. O2013-7882.pdf

| Date       | Ver. | Action By                                  | Action              | Result |
|------------|------|--|---------------------|--------|
| 11/13/2013 | 1    | City Council                               | Passed              | Pass   |
| 11/6/2013  | 1    | Committee on Transportation and Public Way | Recommended to Pass | Pass   |
| 10/16/2013 | 1    | City Council                               | Referred            |        |

#### **ORDINANCE**

THE UNIVERSITY OF CHICAGO/SEARLE PARKING LOT Acct. No.

63878 - 56 Permit No. 1108643

### Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to THE UNIVERSITY OF CHICAGO/SEARLE PARKING LOT, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, two (2) Neutralization Tank(s) under the public right-of-way adjacent to its premises known as 5735 S. Ellis Ave..

Said Neutralization Tank(s) at South Ellis Avenue measure(s):

Two (2) at four (4) feet in length, and six (6) feet in width for a total of forty-eight (48) square feet. Existing neutralization tanks are approximately four (4) feet in depth.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Office of Underground Coordination) and Department of Water Management.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1108643 herein granted the sum of eight hundred (\$800.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way. Leslie Hairston 5th Ward

File #: O2013-7882, Version: 1

Authority herein given and granted for a period of five (5) years from and after 07/30/2013. /

Page 1

(page 2 of 5)

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## ion Documents

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Department of Business Affairs and Consumer Protection

Business Assistance Center- Public Way Use Unit Cily Hall- 121 N. LaSalle Street Room 800 • Chicago, IL 60602 (312)-74-GOBIZ (312-744-6249) • (312) 744-1944

(TTY) http://vvw.cilvol'chicauo.org/bacp < http://vvw.cilvol'chicauo.org/bacp

### 10/16/2013

# Alderman Leslie Hairston

Ward # 05 City of Chicago City Hall, Room 300 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public rightof-way for two (2) tank(s) for THE UNIVERSITY OF CHICAGO/SEARLE PARKING LOT, adjacent to the premises known as 5735 S. Ellis Ave..

### **Dear Alderman Leslie Hairston:**

The applicant referenced above has requested the use of the public right-of-way for tank(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Business Assistance Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, 1 respectfully request that you introduce the attached ordinance at the next City Council

| File #: O2013-7882, Version: 1   |  |  |  |  |  |
|--|--|--|--|--|--|
| meeting.   |  |  |  |  |  |
| If you have any questions regarding this ordinance, please contacAnthony Bertucaat (312) 744-5506. |  |  |  |  |  |
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| Department of Business Affairs and Consumer Protection   |  |  |  |  |  |
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