



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Details (With Text)

File #: O2013-8878
Type: Ordinance
File created: 11/13/2013
Status: Passed
In control: City Council
Final action: 12/11/2013
Title: Awning(s) for Evergreen Oak Electric Supply
Sponsors: Tunney, Thomas
Indexes: Awnings
Attachments: 1. O2013-8878.pdf

Date	Ver.	Action By	Action	Result
12/11/2013	1	City Council	Passed	Pass
12/10/2013	1	Committee on Transportation and Public Way	Recommended to Pass	Pass
11/13/2013	1	City Council	Referred	

ORDINANCE
EVERGREEN OAK ELECTRIC SUPPLY Acct. No.
30797 -1 Permit No. 1109307

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to EVERGREEN OAK ELECTRIC SUPPLY, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, five (5) Awning(s) projecting over the public right-of-way adjacent to its premises known as 3300 N. Sheffield Ave..

Said Awning(s) at N. Sheffield Ave. measure(s):

One (1) at five point eight three (5.83) feet in length, and two (2) feet in width for a total of eleven point six six (11.66) square feet.

One (1) at thirteen point seven (13.7) feet in length, and three point three three (3.33) feet in width for a total of forty-five point six two (45.62) square feet.

One (1) at five point eight three (5.83) feet in length, and two (2) feet in width for a total of eleven point six six (11.66) square feet.

One (1) at thirteen point seven (13.7) feet in length, and three point three three (3.33) feet in width for a total of forty-five point six two (45.62) square feet.

One (1) at four point six six (4.66) feet in length, and two (2) feet in width for a total of nine point three two (9.32) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department-Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1109307 herein granted the sum of one hundred seventy-five (\$175.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Alderm

Authority herein given and granted for a period of five (5) years from and after 09/14/2013.

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. Department of Business Affairs and Consumer Protection
Business Assistance Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 (312)-74-GOBIZ (312-744-6249) • (312) 744-1944 (TTY) <http://www.cityofchicago.org/hacp> <<http://www.cityofchicago.org/hacp>>

11/13/2013

Alderman Thomas Tunney Ward # 44 City
of Chicago City Hall, Room 203 121 North
LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for five (5) awning(s) for
EVERGREEN OAK ELECTRIC SUPPLY, adjacent to the premises known as 3300 N. Sheffield Ave..

Dear Alderman Thomas Tunney:

The applicant referenced above has requested the use of the public right-of-way for a awning(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection