



# Office of the City Clerk

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## Legislation Details

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**File #:** F2013-85  
**Type:** Report  
**Status:** Placed on File  
**File created:** 11/20/2013  
**In control:** City Council  
**Final action:** 11/20/2013  
**Title:** Affordable Housing Plan 2009-2013 Quarterly Progress Report (2013 Q3)  
**Sponsors:** Dept./Agency  
**Indexes:**  
**Attachments:** 1. F2013-85.pdf

Date	Ver.	Action By	Action	Result
11/20/2013	1	City Council	Placed on File	