

Office of the City Clerk

City Hall 121 N. LaSalle St. Room 107 Chicago, IL 60602 www.chicityclerk.com

Legislation Details (With Text)

File #: O2013-9255

Type: Ordinance Status: Passed

File created: 11/26/2013 In control: City Council

Final action: 12/11/2013

Title: Grant(s) of privilege in public way for CJUF III Harper Court LLC

Sponsors: Burns, William D.
Indexes: Grants of Privilege
Attachments: 1. O2013-9255.pdf

| Date | Ver. | Action By | Action | Result |
|------------|------|--------------------------------------------|---------------------|--------|
| 12/11/2013 | 1 | City Council | Passed | Pass |
| 12/10/2013 | 1 | Committee on Transportation and Public Way | Recommended to Pass | Pass |
| 11/26/2013 | 1 | City Council | Referred | |

ORDINANCE

CJUF III HARPER COURT LLC Acct. No.

366855 - 2 Permit No. 1109069

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to CJUF III HARPER COURT LLC, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use four (4) Bicycle Rack(s) on the public right-of-way adjacent to its premises known as 5235 S. Harper Ave..

Said Bicycle Rack(s) at East 53rd Street measure(s):

Four (4) at point one seven (.17) feet in length, and two point five (2.5) feet in width for a total of one point seven (1.7) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development and Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1109069 herein granted the sum of zero (\$.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

William D. Burns 4th Ward

| File #: O2013-9255, Version: 1 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Page 1 |
| Authority herein given and granted for a period of five (5) years from and after Date of Passage. |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| <page 2="" 3)<="" of="" td=""></page> |
| |
| |
| |
| Department of Business Affairs and Consumer Protection Business Assistance Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 (312)-74-GOBIZ (312-744-6249) • (3 12) 744- |
| 1944 (TTY) hiipVAvwwcifyol'chicaco.ora/bacp |
| |
| |
| |
| 11/26/2013 |
| Alderman William D. Burns |
| Ward # 04 City of Chicago City Hall, Room 300 121 North LaSalle Street |
| Chicago, Illinois 60602 |
| Re: An ordinance to use and maintain a portion of the public right-of-way for four (4) bicycle rack(s) for CJUF III HARPER COURT LLC, adjacent to the premises known as 5235 S. Harper Ave |

Dear Alderman William D. Burns:

| The applicant referenced above has requested the use of the public right-of-way for a bicycle rack(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, a approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting. |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506. |
| |
| |
| |
| |
| Department of Business Affairs and Consumer Protection |
| Department of Business Affairs and Consumer Frotection |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |

File #: O2013-9255, Version: 1