



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2013-9264  
**Type:** Ordinance  
**File created:** 11/26/2013  
**Status:** Passed  
**In control:** City Council  
**Final action:** 12/11/2013  
**Title:** Grant(s) of privilege in public way for El Milagro  
**Sponsors:** Cardenas, George A.  
**Indexes:** Grants of Privilege  
**Attachments:** 1. O2013-9264.pdf

| Date       | Ver. | Action By                                  | Action              | Result |
|------------|------|--|---------------------|--------|
| 12/11/2013 | 1    | City Council                               | Passed              | Pass   |
| 12/10/2013 | 1    | Committee on Transportation and Public Way | Recommended to Pass | Pass   |
| 11/26/2013 | 1    | City Council                               | Referred            |        |

ORDINANCE EL MILAGRO Acct. No. 2718-3 Permit No. 1109455

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to EL MILAGRO, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use one (1) Door Swing(s) on the public right-of-way adjacent to its premises known as 3048 W. 26th St..

Said Door Swing(s) at W. 26th measure(s):

One (1) at three (3) feet in length, and three (3) feet in width for a total of nine (9) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1109455 herein granted the sum of seventy-five (\$75.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Alderman

Authority herein given and granted for a period of five (5) year^from and^after Date of Passage.

O

4 PAWPET™EL= + 28'-0"  
1^T/O 2ND FLOOR ^EL= + 24'-7"

EXISTING SIDEWALK

PROPOSED ELEVATION  
SCALE: W = 1'-tf

329 W 18TN ST.- STE. 9D4A CHICAGO, IL 60616

P: 3 12/ B46 - 641 S F: 313/ 278 -0818 F: PRGJECTS@STUDirAqQ.CaM <mailto:PRGJECTS@STUDirAqQ.CaM>

El Milagro Inc. 3048 W 26th Street Chicago, IL 60623

1

Department of Business Affairs and Consumer Protection  
Business Assistance Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 (312V74-GOBIZ (312-744-6249) • (312) 744-1944 (ITY) <http://Avwww.cib.ofchicaeo.org/bacn> <<http://ofchicaeo.org/bacn>>

Alderman George Cardenas Ward # 12 City  
of Chicago City Hall, Room 203 121 North  
LaSalle Street Chicago, Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) door swing(s) for EL  
MILAGRO, adjacent to the premises known as 3048 W. 26th St..**

**Dear Alderman George Cardenas:**

The applicant referenced above has requested the use of the public right-of-way for a door swing(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**