



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Details (With Text)

File #: O2013-9677
Type: Ordinance
File created: 12/11/2013
Status: Passed
In control: City Council
Final action: 1/15/2014
Title: Grant(s) of privilege in public way for Archer Building Lofts Condo Assn.
Sponsors: Solis, Daniel
Indexes: Grants of Privilege
Attachments: 1. O2013-9677.pdf

| Date | Ver. | Action By | Action | Result |
|------------|------|--|---------------------|--------|
| 1/15/2014 | 1 | City Council | Passed | Pass |
| 1/13/2014 | 1 | Committee on Transportation and Public Way | Recommended to Pass | Pass |
| 12/11/2013 | 1 | City Council | Referred | |

ORDINANCE

Archer Building Lofts Condominium Association Acct.
No. 335777 - 1 Permit No. 1109667

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to Archer Building Lofts Condominium Association, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, nine (9) Light Fixture(s) projecting over the public right-of-way adjacent to its premises known as 2310 S. Canal St..

Said Light Fixture(s) at S. Canal Street measure(s):

Four (4) at point six six (.66) feet in length, one point zero eight (1.08) foot in width and eleven point seven five (11.75) feet above grade level.

Said Light Fixture(s) at S. Archer Avenue measure(s):

Five (5) at point six six (.66) feet in length, one point zero eight (1.08) foot in width and eleven point seven five (11.75) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1109667 herein granted the sum of one hundred fifteen (\$115.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Alderman

Daniel S. Solis 25th Ward

Authority herein given and granted for a period of five (5) years from ancfafter 11/19/2013.

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-v City of Chicago | Department of Business Affairs and Consumer Protection | Public Way Use Unit "I usiness Assistance Center | City Hall,
Room 800 I 121 North LaSalle Street | Chicago, Illinois 606 coSsuiXinneninoN www.cityofchicago.org/bacp <<http://www.cityofchicago.org/bacp>> |
312.74.GOBIZ (744.6249) | 312.742.1974 (TTY)

Department of Business Affairs and Consumer Protection
Business Assistance Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago. IL 60602 '(312) 74-GOBIZ (312-744-6249) • (312) 744-
1944 (TTY) hllD:/Awww.citvofchicago.org/bacp

12/11/2013

Alderman Daniel S. Solis

Ward # 25 City of Chicago City Hall, Room
203 121 North LaSalle Street Chicago,
Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for nine (9) light fixture(s) for ■ Archer Building Lofts Condominium Association, adjacent to the premises known as 2310 S. Canal St..

Dear Alderman Daniel S. Solis:

The applicant referenced above has requested the use of the public right-of-way for a light fixture(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection

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