



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2014-667  
**Type:** Ordinance  
**File created:** 1/15/2014  
**Status:** Passed  
**In control:** City Council  
**Final action:** 2/5/2014  
**Title:** Grant(s) of privilege in public way for Parkside Chapel  
**Sponsors:** Zalewski, Michael R.  
**Indexes:** Grants of Privilege  
**Attachments:** 1. O2014-667.pdf

Date	Ver.	Action By	Action	Result
2/5/2014	1	City Council	Passed	Pass
2/3/2014	1	Committee on Transportation and Public Way	Recommended to Pass	Pass
1/15/2014	1	City Council	Referred	

ORDINANCE PARKSIDE  
CHAPEL Acct. No. 50632 -1  
Permit No. 1109873

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to PARKSIDE CHAPEL, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, four (4) Light Fixture(s) projecting over the public right-of-way adjacent to its premises known as 5948 S. Archer Ave..

Said Light Fixture(s) at S. Archer measure(s):

Four (4) at point five eight (.58) feet in length, three point five (3.5) feet in width and nine hundred ninety-nine thousand nine hundred ninety-nine (0) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1109873 herein granted the sum of ninety (\$90.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

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Authority herein given and granted for a period of five (5) years from and after 11/19/2013.

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**SWJ FENCE (4' HIGH) » OR AVENUE**

**) ON EACH SIDE OF DRIVEWAY "E**

Q. STANLEY L. GLODEK

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- LOT 10, 11, 12, 13, 14, AND IS IN BLOCK 18 IN CRANE ARCHER AVENUE HOME ADDITION TO CHICAGO  
BEING A SUBDIVISION OF THE SOUTHEAST V. NORTH OF ARCHER AVENUE IN SECTION 8, TOWNSHIP 38  
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
COMMON ADKES 5948 SOUTH ARCHER AVENUE

**STANLEY L GLODEK AIA architect**

Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 (312)-74-GOBIZ (312-744-6249) • (312) 744-1944

(TTY) Inipi/www.cityofchicago.org/bacD <http://www.cityofchicago.org/bacD>

01/15/2014

**Alderman Michael R. Zalewski**

Ward # 23 City of Chicago City Hall, Room  
203 121 North LaSalle Street Chicago,  
Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for four (4) light fixture(s) for  
PARKSIDE CHAPEL, adjacent to the premises known as 5948 S. Archer Ave..**

**Dear Alderman Michael R. Zalewski:**

The applicant referenced above has requested the use of the public right-of-way for a light fixture(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**